

**SAN MIGUEL COUNTY BOARD OF COMMISSIONERS**  
**MINUTES**

**Wednesday, February 3, 2021**

Zoom.us

Present: Lance Waring, Chair  
Kris Holstrom, Vice Chair  
Hilary Cooper, Commissioner

Staff Present: Mike Bordogna, County Manager  
Amy Markwell, County Attorney  
Nancy Hrupcin, Legal Assistant  
Carmen Warfield, Chief Deputy Clerk to the Board

**1. CALL TO ORDER.**

9:30 a.m.

**2. REVIEW OF AGENDA**

**3. CALENDAR REVIEW**

**4. CONSENT AGENDA**

- a. Approval of the Chair's signature on a Lease Agreement between EcoAction Partners and San Miguel County for the office space located in the County West Wing 335 W. Colorado Ave, Telluride.
- b. Approval of Chair's signature on a Lease Agreement between Second Chance Humane Society and San Miguel County for the thrift store located in the County West Wing, 335 W. Colorado Ave, Telluride, CO.
- c. Approval of the Chair's signature on a Lease Agreement between Telluride Food Bank and San Miguel County for the Food Bank located in the West Wing, 335 W. Colorado Ave., Telluride.
- d. Approval of John Wontrobski to be re-appointed to the Historical Commission.
- e. Acceptance of the December 2020 Road Report.
- f. Approval of two Advanced Life Support Ambulance Permits and Ambulance Service Licenses for Norwood Fire Protection District.
- g. Approval of Minutes: December 16, 2020, December 17, 2020, December 30, 2020, and January 6, 2021.
- h. Approval of a letter of support for the Impact Development fund.
- i. Acceptance of the 4th Quarter 2020, Public Trustee Report. (ATTACHMENT I)
- j. Acceptance of the Semi-Annual Treasurer Report from July 2020 through December 2020. (ATTACHMENT II)
- k. Approval of Chair's signature as the Board of Commissioners and as San Miguel County Housing Authority on Amended and Restated Deed Restriction and Covenant with Andrew and Sarah Tyler, Lot 320-C, Lawson Hill Subdivision.

**MOTION** by Hilary Cooper to approve the consent agenda as presented with the changes noted on the minutes during the discussion. **SECONDED** by Kris Holstrom. **PASSED 3-0.**

**5. ADMINISTRATIVE MATTERS**

- a. Consideration of appointing Gretchen Wells to the Lodging Tax Panel.

Present: Carmen Warfield, Chief Deputy Clerk; Gretchen Wells, Applicant

**MOTION** by Hilary Cooper to approve the appointment of Gretchen Wells to the Lodging Tax panel. **SECONDED** by Kris Holstrom. **PASSED 3-0.**

- b. Consideration of appointing Laurel Henderson to the Lone Cone Public Library Board of Trustees.

Present: Carrie Andrew, Director; Laurel Henderson, Applicant

**MOTION** by Kris Holstrom to approve Laurel Henderson to the Board of Trustees of the Lone Cone Public Library. **SECONDED** by Hilary Cooper. **PASSED 3-0.**

**6. PLANNING MATTERS**

- a. Annual review of the Schmid Family Ranch Special Use Permit.

Present: John Huebner, Senior Planner

**MOTION** by Kris Holstrom to approve the recommendation of no changes be made to the approved Schmid Family Ranch Sporting Uses and Social & Scenic Uses Special Use Permit, based on the finding that the administration and oversight of the approved Special Uses has complied with the terms and conditions of approval. **SECONDED** by Hilary Cooper. **PASSED 3-0.**

9. **MANAGER MATTERS**

- a. Discussion on authorizing a representative for the Farmers' Water Development Company regular meeting of the stockholders to be held on February 13, 2021.

Board Consensus to have Kris Holstrom represent the County in attendance to the Farmer's Water Development Company.

- b. Consideration of adding \$100,000 to the Lease-purchase for the Siemen's project (solar and EPC).

**MOTION** by Hilary Cooper to approve, if needed, the addition of up to \$100,000 in the lease-purchase agreement. **SECONDED** by Kris Holstrom. **PASSED 3-0.**

- c. Discussion on the Ophir Land Code Amendment Comment Period.
- d. Updates, and other as needed.
  1. Update on upcoming meetings
  2. San Miguel Power and Tri-State Electric have agreed to the use of their broadband fiber on their electric lines.
  3. Update on the cost of crushing gravel this next year.

7. **ADMINISTRATIVE MATTERS, Continued**

- a. Update with the West Region Wildfire Council.

Present: Lilia Falk and Jamie Gomez, West Region Wildfire Council

- b. Consideration of Chair's signature on a Memorandum of Understanding and a Resolution with the West Region Wildfire Council regarding the U.S.D.A. Secure Rural Schools and community self-determination act, Title III awards with wildfire mitigation activities in San Miguel County.

Present: Ramona Rummel, Finance and Human Resources Director

**MOTION** by Hilary Cooper to approve the Memorandum of Understanding and the Resolution with the West Region Wildfire Council as presented. **SECONDED** by Kris Holstrom. **PASSED 3-0. (ATTACHMENT III – Resolution 2021-006)**

11:12 a.m. Recessed.

11:25 a.m. Reconvened.

- c. Discussion with the DA, Potential Executive Session for the purpose of receiving legal advice on litigation strategies for the enforcement of public health orders C.R.S.24-6-402 (4)(b)

Present: Seth Ryan, District Attorney of 7<sup>th</sup> District; Bill Masters, County Sheriff

- d. Lunch Break

12:17 p.m. Recessed.

12:45 p.m. Reconvened.

8. **PUBLIC HEALTH AND ENVIRONMENT**

*(Board of Commissioners sitting as the San Miguel County Board of Public Health and Environment.)*

- a. Discussion and update with the San Miguel County Stakeholders concerning the COVID 19 outbreak.

Present: Grace Franklin, Public Health Director; Mike Bordogna, County Manager

WEDNESDAY, FEBRUARY 3, 2021

Public that addressed the Commissioners:

Carrie Koenig, County resident

Cady Metzger, County resident

Lara Young, County resident

Greg Craig, County resident

Jessie Rae Arguelles, County resident, Town of Telluride

Dr. Jeffrey Kocher, County resident

Larry Mallard, Local Lodging

Chad Homing, Telluride Ski and Golf

Lucas Price, County resident, Restaurant owner

Steve Togni, County resident

Mitchell Portnoy, County resident

Matthew Thomas, County resident

Jessica Heady, History Teacher, Telluride High School

2:49 p.m. Recessed.

3:00 p.m. Reconvened.

Note: Hilary Cooper left the meeting at 3:28 p.m.

Hilary Cooper returned to the meeting 4:00 p.m.

Discussion of the proposed new Public Health Orders:

1. R-2 School district will stay at the Orange level guidelines
2. R-1 will go to Orange Extreme beginning 2/10/2021 on the new Public Health Orders with the following discussed:
  - 9:00 p.m. Last call for food or drink
  - Strong request not to show the Superbowl at bars and restaurants where patrons will spend time with masks off eating and drinking.
  - Lodging will revert back to one household in a rental
  - Office spaces will go to 10% staffing
  - Retail will not change

An updated emergency declaration will be drafted and will continue until April 30, 2021.

- b. Potential Executive Session: Concerning Public Health, Meeting with an Attorney, citation (4)(b)

Note: No Executive Session was needed.

#### 11. ATTORNEY MATTERS

(Any of these items may involve an Executive Session C.R.S 24-6-402)

- b. Executive Session: Communication with Attorneys on the Ongoing Suncor/Exxon Litigation, citation (4) (b).

Present: Amy Markwell, County Attorney; Marco Simons, Attorney representing the County with the Suncor/Exxon Litigation

**MOTION** by Kris Holstrom to go into Executive Session citation (4)(b). **SECONDED** by Hilary Cooper. **PASSED 3-0.**

4:31 p.m. Recessed.

4:49 p.m. Reconvened.

**MOTION** by Kris Holstrom to come out of Executive Session. **SECONDED** by Hilary Cooper. **PASSED 3-0**

- d. Other, as needed.
  1. Colorado Dept of Local Affairs – Division of Property Taxation on questionable, unethical behavior between a Tax Agent and a Deputy Director of the DPT. – staff direction to draft a letter to the Legislative Audit Committee to Audit the DPT. Review at the next meeting for final approval

Present: Amy Markwell, County Attorney

4:59 p.m. Recessed.  
5:01 p.m. Reconvened.

- a. Potential Executive Session: Discussion of the Matterhorn Mill for legal advice and direction to negotiators, citation 4(b) and (e).

**MOTION** by Hilary Cooper to go into Executive Session, citation (4)(b)(e). **SECONDED** by Kris Holstrom. **PASSED 3-0.**

Present: Amy Markwell, County Attorney; Janet Kask, Parks and Open Space Director

5:08 p.m. Recessed.  
5:44 p.m. Reconvened.

**MOTION** by Kris Holstrom to come out of Executive Session. **SECONDED** by Hilary Cooper. **PASSED 3-0**

10. **COMMISSIONER UPDATES**

- a. ~~Kris Holstrom - Update on Outside Meetings~~
- b. Hilary Cooper - Update on Outside Meetings, Updates on legislation.
- c. ~~Lance Waring - Outside Meetings.~~
- d. ~~PUBLIC COMMENTS.~~

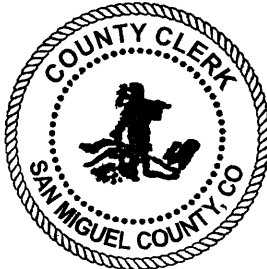
**MOTION** by Kris Holstrom to adjourn the meeting. **SECONDED** by Hilary Cooper. **PASSED 3-0.**

12. **ADJOURNMENT**  
6:15 p.m.

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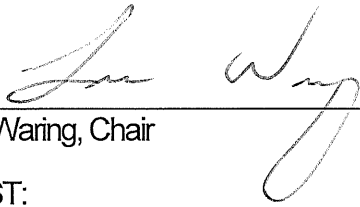
Respectfully submitted,

  
Carmen Warfield, Chief Deputy Clerk

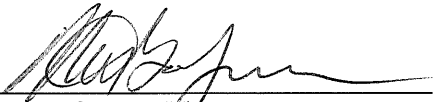


Approved March 3, 2021

SAN MIGUEL COUNTY BOARD OF COMMISSIONERS

  
Lance Waring, Chair

ATTEST:

  
Mike Bordogna, County Manager



## Office of the Treasurer and Public Trustee

Brandi R. Hatfield, Treasurer and Public Trustee

**PUBLIC TRUSTEE'S REPORT**  
**Fourth Quarter beginning October 1, 2020 and ending December 31, 2020****Financial Report**

| Revenue Source            | 4th Quarter 2020 |                    | 2020 Total |                     | 2019 Total |                     | Difference         |
|---------------------------|------------------|--------------------|------------|---------------------|------------|---------------------|--------------------|
| Release of Deeds of Trust | 284              | \$ 4,260.00        | 854        | \$ 12,810.00        | 526        | \$ 7,890.00         | \$ 4,920.00        |
| Foreclosure Fees          | 1                | \$ 150.00          | 7          | \$ 1,050.00         | 9          | \$ 2,385.08         | \$(1,335.08)       |
| Other Fees                | 1                | \$ 35.00           | 7          | \$ 240.00           |            | \$ 335.00           | \$ (105.00)        |
| <b>Total Earnings</b>     |                  | <b>\$ 4,445.00</b> |            | <b>\$ 14,100.00</b> |            | <b>\$ 10,610.08</b> | <b>\$ 3,479.92</b> |

**Statistical Report**

| Number of Foreclosures | 4th Quarter 2020 | 2020 Total | 2019 Total | % Change |
|------------------------|------------------|------------|------------|----------|
| Opened:                | 0                | 4          | 10         | -60%     |
| Withdrawn:             | 1                | 6          | 6          | 0%       |
| Filed Bankruptcy       | 0                | 1          | 0          | 0%       |
| Cured:                 | 0                | 0          | 2          | -100%    |
| Sold:                  | 0                | 1          | 4          | -75%     |
| Redeemed:              | 0                | 0          | 0          | 0%       |
| Deeds Issued:          | 0                | 1          | 4          | -75%     |

I, Brandi R. Hatfield, Public Trustee in and for the County of San Miguel in the State of Colorado, hereby certify the preceding report is a true and correct report of the transactions of the office of Public Trustee in the County and State aforesaid for the 4th Quarter of 2020.

WITNESS MY HAND AND SEAL OF AMERICA 18TH DAY OF JANUARY, 2021



*Brandi R. Hatfield*  
Brandi R. Hatfield, Public Trustee in and  
for the County of San Miguel, Colorado

P.O. Box 488 • 305 W Colorado Ave • Telluride, Colorado 81435 • (970) 728-4451  
email: [brandih@sanmiguelcountyco.gov](mailto:brandih@sanmiguelcountyco.gov) website: [www.sanmiguelcountyco.gov](http://www.sanmiguelcountyco.gov)

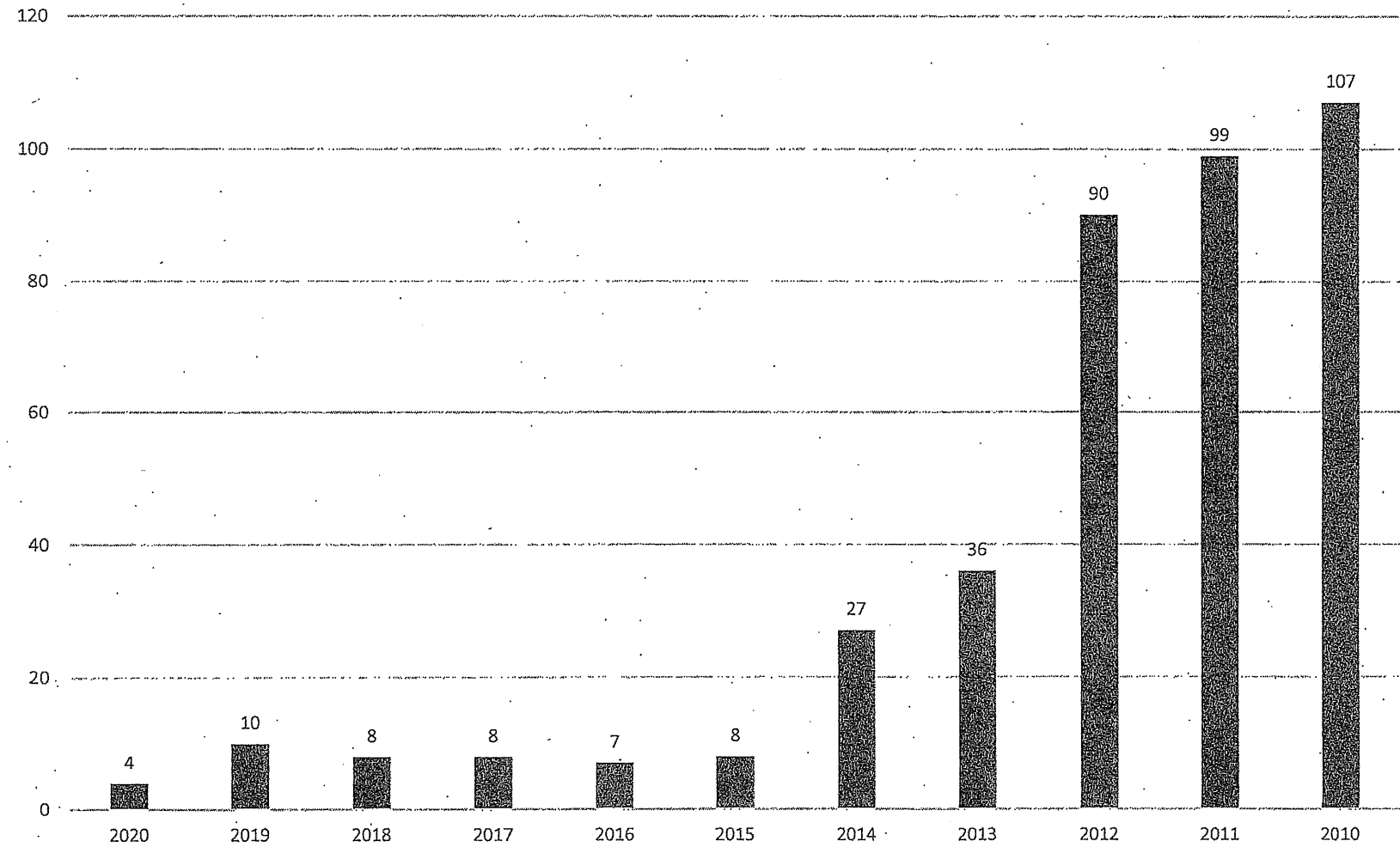
Fee Account - Public Trustee  
Profit & Loss  
January through December 2020

|                         | Jan - Dec 20 |
|-------------------------|--------------|
| Ordinary Income/Expense |              |
| Income                  |              |
| Fee Income              |              |
| Deed Issued             | 30.00        |
| Foreclosure Fees        | 1,050.00     |
| Releases                | 12,810.00    |
| Withdrawal              | 210.00       |
| Total Fee Income        | 14,100.00    |
| Total Income            | 14,100.00    |
| Net Ordinary Income     | 14,100.00    |
| Net Income              | 14,100.00    |

Fee Account - Public Trustee  
Profit & Loss  
October through December 2020

|                         | Oct - Dec 20 |
|-------------------------|--------------|
| Ordinary Income/Expense |              |
| Income                  |              |
| Fee Income              |              |
| Foreclosure Fees        | 150.00       |
| Releases                | 4,260.00     |
| Withdrawal              | 35.00        |
| Total Fee Income        | 4,445.00     |
| Total Income            | 4,445.00     |
| Net Ordinary Income     | 4,445.00     |
| Net Income              | 4,445.00     |

Number of Foreclosures by year



### Semi Annual Report

|            |          |
|------------|----------|
| Start Date | 07/01/20 |
| End Date   | 12/31/20 |

| Account Name           | Beginning Balance | Current Tax   | Delinq Tax | Misc Receipts  | Transfers      | Treasurer Fees | Disburse         | Ending Balance    |
|------------------------|-------------------|---------------|------------|----------------|----------------|----------------|------------------|-------------------|
| 101 GENERAL FUND       | (\$17,959,389.80) | \$417,856.02  | \$40.63    | \$2,970,914.41 | (\$2,544.38)   | \$0.00         | (\$6,362,712.97) | (\$14,920,869.26) |
| 102 ROAD & BRIDGE      | (\$4,627,454.73)  | \$120,003.50  | \$1.41     | \$1,126,370.40 | \$445.59       | (\$1,597.47)   | (\$1,676,062.60) | (\$4,169,707.90)  |
| 103 SOCIAL SERVICES    | (\$10,546.28)     | \$9,789.79    | \$0.11     | \$267,343.92   | (\$9,932.05)   | \$0.00         | (\$280,798.69)   | \$5,327.33        |
| 104 SALES TAX/CAPITAL  | (\$4,068,595.83)  | \$0.00        | \$0.00     | \$1,070,295.17 | \$0.00         | \$0.00         | (\$2,521,459.54) | (\$2,617,431.46)  |
| 105 CONTINGENCY FUND.  | (\$627,830.57)    | \$0.00        | \$0.00     | \$372,169.43   | \$0.00         | \$0.00         | \$0.00           | (\$1,000,000.00)  |
| 106 TRANSPORTATION     | (\$23,414.24)     | \$0.00        | \$0.00     | \$351,599.67   | (\$445.59)     | \$0.00         | (\$175,771.98)   | (\$198,796.34)    |
| 107 RETIREMENT FUND    | (\$188,030.69)    | \$24,632.32   | \$0.29     | \$104,281.58   | \$0.00         | \$0.00         | (\$215,674.14)   | (\$95,542.30)     |
| 108 OPEN SPACE FUND    | (\$4,770,230.56)  | \$94,739.65   | \$1.11     | \$176,470.76   | (\$2,250.00)   | (\$2,295.11)   | (\$417,779.24)   | (\$4,597,085.35)  |
| 109 CONSERVATION TRUST | (\$151,293.70)    | \$0.00        | \$0.00     | \$17,862.70    | \$0.00         | \$0.00         | \$0.00           | (\$169,156.40)    |
| 110 LODGING TAX        | (\$8,545.62)      | \$0.00        | \$0.00     | \$354,563.94   | \$0.00         | \$0.00         | (\$354,291.86)   | (\$8,817.70)      |
| 111 VEGETATION MANAGEM | \$43,588.57       | \$0.00        | \$0.00     | \$89,078.79    | \$0.00         | \$0.00         | (\$85,810.07)    | \$40,319.85       |
| 112 EARLY CHILDHOOD    | (\$193,810.97)    | \$47,369.80   | \$0.56     | \$18,001.88    | \$615,580.51   | (\$1,257.16)   | (\$236,533.68)   | (\$629,612.25)    |
| 113 MENTAL HEALTH      | (\$1,057,946.16)  | \$47,369.80   | \$0.56     | \$18,045.88    | \$0.00         | (\$1,257.16)   | (\$208,319.00)   | (\$906,426.61)    |
| 114 COUNTY ABATEMENT   | (\$26,703.74)     | (\$25,823.85) | (\$35.83)  | (\$567.25)     | \$0.00         | \$0.00         | \$0.00           | (\$313.51)        |
| 115 PUBLIC HEALTH      | (\$2,995.51)      | \$0.00        | \$0.00     | \$302,610.89   | \$0.00         | \$0.00         | (\$220,612.80)   | (\$84,993.60)     |
| 116 ENERGY FUND        | (\$8,014.85)      | \$0.00        | \$0.00     | \$0.00         | \$0.00         | \$0.00         | \$0.00           | (\$8,014.85)      |
| 117 COVID 10 FUND      | \$0.00            | \$0.00        | \$0.00     | \$0.00         | \$0.00         | \$0.00         | (\$3,000,000.00) | \$3,000,000.00    |
| 120 EARLY CHILDHOOD CA | (\$615,580.51)    | \$0.00        | \$0.00     | (\$22.24)      | (\$615,580.51) | \$12.41        | \$0.00           | \$423.68          |
| 198 San Miguel Recreat | \$0.00            | \$0.00        | \$0.00     | \$0.00         | \$0.00         | \$0.00         | \$0.00           | \$0.00            |
| 199 INDUSTRIAL REVENUE | \$0.00            | \$0.00        | \$0.00     | \$0.00         | \$0.00         | \$0.00         | \$0.00           | \$0.00            |
| 224 SAN MIGUEL CO HOU  | (\$769,809.16)    | \$0.00        | \$0.00     | \$45,132.20    | \$615,461.42   | \$0.00         | (\$10,000.00)    | (\$1,420,402.78)  |
| 226 SMC DISPOSAL DISTR | (\$128,748.81)    | \$6,799.88    | \$0.30     | \$6,106.86     | \$0.00         | (\$160.22)     | (\$47,434.60)    | (\$92,324.25)     |
| 227 SMC DISPOSAL DISTR | \$0.00            | \$0.00        | \$0.00     | \$0.00         | \$0.00         | \$0.00         | \$0.00           | \$0.00            |
| 301 GRANT FUND         | \$0.00            | \$0.00        | \$0.00     | \$0.00         | \$0.00         | \$0.00         | \$0.00           | \$0.00            |

County Funds Total: \$35,195,353.16 (\$742,736.91) (\$9.14) (\$7,290,258.99) (\$600,734.99) (\$6,554.71) (\$15,813,261.17) \$27,873,422.70

| Account Name           | Beginning Balance | Current Tax  | Delinq Tax | Misc         | Transfers  | Treas Fees    | Disburse       | Ending Balance |
|------------------------|-------------------|--------------|------------|--------------|------------|---------------|----------------|----------------|
| 460 TELLURIDE SCHOOL D | (\$60,632.72)     | \$366,552.50 | \$4.48     | \$162,534.58 | \$476.19   | (\$12,566.66) | (\$460,832.00) | (\$38,777.54)  |
| 460 TELLURIDE SCHOOL D | (\$22,141.74)     | \$133,589.10 | \$1.71     | \$50,364.01  | \$0.00     | \$0.00        | (\$159,237.34) | (\$12,673.34)  |
| 461 TELLURIDE SCHOOL D | (\$330.81)        | \$2,119.48   | \$0.28     | \$770.75     | (\$476.19) | (\$70.62)     | (\$2,090.44)   | (\$273.97)     |
| 462 TELLURIDE SCHOOL D | (\$3,558.11)      | \$21,618.90  | \$0.18     | \$8,166.55   | \$0.00     | (\$2,967.82)  | (\$25,959.32)  | (\$2,285.07)   |
| 463 TELLURIDE SCHOOL D | (\$38,129.78)     | \$232,176.14 | \$2.99     | \$87,583.56  | \$0.00     | (\$31,896.89) | (\$274,990.10) | (\$30,422.34)  |
| 464 TELLURIDE SCHOOL D | \$0.00            | \$0.00       | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00         | \$0.00         |
| 490 NORWOOD SCHOOL DIS | (\$1,125.05)      | \$9,556.39   | \$0.00     | \$7,506.70   | \$0.00     | (\$313.34)    | (\$17,474.64)  | (\$688.58)     |
| 491 NORWOOD SCHOOL DIS | (\$12.96)         | \$110.00     | \$0.00     | \$46.35      | \$0.00     | (\$3.60)      | (\$161.10)     | (\$7.91)       |

## Semi Annual Report

| Account Name           | Beginning Balance | Current Tax   | Delinq Tax | Misc         | Transfers  | Treas Fees    | Disburse         | Ending Balance    |
|------------------------|-------------------|---------------|------------|--------------|------------|---------------|------------------|-------------------|
| 492 NORWOOD SCHOOL DIS | (\$2,515.83)      | \$21,833.00   | \$0.00     | \$8,202.27   | \$0.00     | (\$2,851.91)  | (\$30,779.66)    | (\$1,553.12)      |
| 493 NORWOOD SCHOOL DIS | (\$1,926.26)      | \$16,326.46   | \$0.00     | \$6,884.29   | \$0.00     | \$0.00        | (\$23,960.16)    | (\$1,176.85)      |
| 500 DOLORES SCHOOL DIS | (\$1,279.61)      | \$2,465.70    | \$0.00     | \$2,188.67   | \$0.00     | (\$119.89)    | (\$5,179.27)     | (\$748.27)        |
| 505 DOLORES SCHOOL DIS | \$0.00            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.00            |
| 506 DOLORES SCHOOL DIS | \$0.00            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.00            |
| 507 DOLORES SCHOOL DIS | (\$230.33)        | \$475.42      | \$0.00     | \$22.17      | \$0.00     | (\$92.48)     | (\$636.03)       | (\$86.92)         |
| Total Schools:         | (\$131,883.20)    | \$806,823.09  | \$9.64     | \$334,269.90 | \$0.00     | (\$50,883.21) | (\$1,001,300.06) | (\$11,201,154.66) |
| Account Name           | Beginning Balance | Current Taxes | Del Tax    | Misc         | Transfers  | Treas Fees    | Disburse         | Ending Balance    |
| 650 TOWN OF TELLURIDE  | -139,180.95       | 45,374.48     | 0          | \$43,980.53  | (\$24.15)  | -1,294.41     | -215,150.85      | -8,832.74         |
| 651 TOWN OF TELLURIDE  | -94,416.93        | 44,672.69     | 0          | \$17,410.53  | \$0.00     | -863.96       | -146,074.11      | -6,368.18         |
| 652 TOWN OF TELLURIDE  | -787.99           | 372.83        | 0          | \$143.68     | \$24.15    | -5.68         | -1,166.38        | -53.12            |
| 653 TOWN OF TELLURIDE  | -15,295.85        | 7,237.11      | 0          | \$2,820.72   | \$0.00     | -140.11       | -23,671.49       | -1,031.62         |
| 654 TOWN OF OPHIR      | -53,296.91        | 9,896.12      | 0          | \$4,445.27   | \$0.00     | -212.89       | -66,825.03       | -600.38           |
| 655 TOWN OF OPHIR CONT | -6,002.95         | 1,158.84      | 0          | \$410.41     | \$0.00     | -24.05        | -7,488.51        | -59.64            |
| 660 TOWN OF NORWOOD    | -11,877.53        | 9,597.56      | 0          | \$4,425.18   | \$0.00     | -211.73       | -24,992.09       | -696.45           |
| 665 TOWN OF MOUNTAIN V | -493,024.72       | 301,359.86    | 0          | \$136,631.00 | (\$167.50) | -4,681.16     | -787,264.22      | -37,443.75        |
| 666 TOWN OF MOUNTAIN V | -1,465.99         | 965.45        | 0          | \$341.75     | \$167.50   | -5.14         | -2,208.97        | 22.54             |
| 667 TOWN OF MOUNTAIN V | -11,701.55        | 7,654.67      | 0          | \$2,831.45   | \$0.00     | -107.81       | -18,649.28       | -853.49           |
| 668 SAN MIGUEL AUTHORI | -83,445.21        | 45,070.89     | 0.56       | \$17,004.36  | (\$32.10)  | -1,135.64     | -128,673.13      | -6,670.26         |
| 669 SMART ABATEMENT    | -221.25           | 120.19        | 0.02       | \$43.44      | \$32.10    | -1.45         | -315.72          | -21.7             |
| 670 TOWN OF TELLURIDE  | -92,701.94        | 43,861.26     | 0          | \$17,095.05  | \$0.00     | -849.11       | -143,462.93      | -6,252.49         |
| Schools Total:         | (\$1,003,419.77)  | \$517,341.95  | \$0.58     | \$247,583.37 | \$0.00     | (\$9,533.14)  | (\$1,565,942.71) | (\$68,861.28)     |
| Account Name           | Beginning Balance | Current Taxes | Del Tax    | Misc         | Transfers  | Treas Fees    | Disburse         | Ending Balance    |
| 600 WILSON MESA METRO  | (\$30,759.58)     | \$20,361.02   | \$0.00     | \$4,190.34   | \$0.00     | (\$552.36)    | (\$52,898.24)    | \$746.94          |
| 601 TELLURIDE FIRE DIS | (\$502,244.14)    | \$267,904.87  | \$1.82     | \$101,260.72 | \$0.00     | (\$6,848.05)  | (\$777,217.71)   | (\$37,049.30)     |
| 602 TELLURIDE FIRE DIS | \$0.00            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.00            |
| 603 NORWOOD SANITATION | (\$1,900.31)      | \$1,864.68    | \$0.00     | \$397.80     | \$0.00     | (\$58.18)     | (\$4,023.40)     | (\$81.21)         |
| 604 NORWOOD FIRE DISTR | (\$37,277.34)     | \$20,078.57   | \$0.00     | \$6,810.93   | \$0.00     | (\$628.22)    | (\$62,319.01)    | (\$1,219.61)      |
| 605 SAN MIGUEL WATER C | (\$409.84)        | \$200.44      | \$0.00     | \$77.57      | \$0.00     | (\$6.26)      | (\$668.08)       | (\$13.51)         |
| 606 EGNAR FIRE DISTRIC | (\$3,313.30)      | \$1,267.80    | \$0.00     | \$839.36     | \$0.00     | (\$39.80)     | (\$5,026.80)     | (\$353.86)        |
| 607 EGNAR PEST CONTROL | \$0.00            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.00            |
| 608 SOUTHWEST WATER CO | (\$48,313.88)     | \$25,453.32   | \$0.30     | \$9,660.63   | \$0.00     | (\$620.84)    | (\$74,245.03)    | (\$2,784.47)      |
| 609 TELLURIDE FIRE BON | (\$49,132.07)     | \$26,221.26   | \$0.35     | \$9,883.15   | \$0.00     | (\$612.74)    | (\$75,393.73)    | (\$2,389.46)      |
| 613 TELLURIDE FIRE ABA | \$0.00            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.00            |
| 614 NORWOOD PARK/REC D | (\$5,004.06)      | \$1,833.07    | \$0.00     | \$811.10     | \$0.00     | (\$57.61)     | (\$7,447.67)     | (\$142.95)        |
| 615 SOUTHWEST WATER DI | \$0.22            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.22            |
| 617 MVMD BOND 1997     | \$0.00            | \$0.00        | \$0.00     | \$0.00       | \$0.00     | \$0.00        | \$0.00           | \$0.00            |

Semi Annual Report

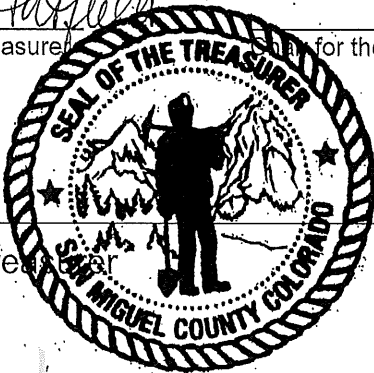
| Account Name             | Beginning Balance | Current Taxes  | Del Tax | Misc           | Transfers    | Treas Fees    | Disburse          | Ending Balance    |
|--------------------------|-------------------|----------------|---------|----------------|--------------|---------------|-------------------|-------------------|
| 618 MVMD BOND 1998       | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$0.00        | \$0.00            | \$0.00            |
| 619 MVMD BOND 2000       | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$0.00        | \$0.00            | \$0.00            |
| 620 MVMD BOND 2014       | (\$60,607.60)     | \$40,043.40    | \$0.00  | \$14,799.01    | \$0.00       | (\$892.95)    | (\$96,420.14)     | (\$6,221.78)      |
| 621 MVMD BOND 2005       | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$175.41      | \$0.00            | \$5,671.64        |
| 622 MVMD BOND 2006       | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$84.83       | \$0.00            | \$2,743.12        |
| 623 MVMD BOND 2007       | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$442.70      | \$0.00            | \$14,313.87       |
| 624 MVMD BOND 2009       | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$79.15       | \$0.00            | \$2,559.05        |
| 625 MVMD BOND REF/ABAT   | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$0.00        | \$0.00            | \$0.00            |
| 626 TELLURIDE HOSPITAL   | (\$387,894.48)    | \$206,923.81   | \$1.67  | \$78,208.20    | (\$3,803.31) | (\$5,391.45)  | (\$596,072.35)    | (\$32,321.44)     |
| 627 TELLURIDE HOSPITAL   | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$0.00        | \$0.00            | \$0.00            |
| 628 TELLURIDE HOSPITAL   | \$71.56           | \$0.00         | \$0.95  | (\$149.50)     | \$3,598.52   | \$284.85      | \$0.00            | \$5,835.12        |
| 629 TELLURIDE HOSPITAL   | \$4.30            | \$0.00         | \$0.06  | (\$7.29)       | \$204.79     | \$6.20        | \$0.00            | \$6.95            |
| 630 SAN MIGUEL LIBRARY   | (\$402,660.19)    | \$214,796.26   | \$2.07  | \$81,257.41    | (\$160.63)   | (\$5,303.59)  | (\$620,834.79)    | (\$25,859.38)     |
| 631 SAN MIGUEL LIBRARY   | \$0.00            | \$0.00         | \$0.00  | \$0.00         | \$0.00       | \$110.07      | \$0.00            | \$3,559.11        |
| 632 SAN MIGUEL LIBRARY   | (\$868.68)        | \$484.45       | \$0.08  | \$7.60         | \$160.63     | (\$3.95)      | (\$1,133.11)      | (\$13.66)         |
| 633 LONE CONE LIBRARY    | (\$62,274.03)     | \$25,486.89    | \$0.00  | \$10,746.80    | \$0.00       | (\$799.75)    | (\$95,879.26)     | (\$1,828.71)      |
| 640 LONETREE CEMETERY    | (\$14,091.73)     | \$7,755.35     | \$0.00  | \$2,924.69     | (\$12.93)    | (\$189.68)    | (\$21,834.45)     | (\$992.79)        |
| 641 LONETREE CEMETERY    | \$0.33            | \$0.00         | \$0.00  | (\$0.44)       | \$12.93      | \$0.38        | \$0.00            | \$0.00            |
| Special Districts Total: | (\$1,606,674.82)  | \$860,675.19   | \$7.30  | \$321,718.08   | \$0.00       | (\$20,821.84) | (\$2,491,413.77)  | \$75,836.11       |
| Total All Funds          | (\$38,103,669.66) | \$2,927,577.14 | \$26.66 | \$8,690,137.26 | \$600,734.99 | (\$39,981.44) | (\$21,873,190.92) | (\$28,220,443.49) |

I, Brandi R. Hatfield, County Treasurer in and for the County of San Miguel in the State of Colorado, hereby certify the following report is a true and correct report of the transactions of the office of the County Treasurer in the County and State aforesaid during the semi-annual period beginning on the 1st day of July, 2020 and the closing on the 31st day of December, 2020 as same appears in the books of said office.

Witness my hand and official seal this 28th day of January, 2021

Brandi R. Hatfield

Brandi R. Hatfield, County Treasurer



for the Board of County Commissioners

1/28/2021  
Date

## Cash on Hand

|            |          |
|------------|----------|
| Start Date | 07/01/20 |
| End Date   | 12/31/20 |

| Account Number    | Account Name                | Starting Balance | Change           | Ending Balance |
|-------------------|-----------------------------|------------------|------------------|----------------|
| 999-0000-00-10000 | Cash On Hand                | \$132,607.56     | (\$95,058.47)    | \$37,549.09    |
| 999-0000-00-11000 | Alpine Bank                 | \$9,630,831.57   | (\$8,031,684.33) | \$1,599,147.24 |
| 999-0000-00-11001 | US Bank Money Market        | \$500,403.83     | \$24.99          | \$500,428.82   |
| 999-0000-00-11002 | ANB Money Market            | \$1,407,907.58   | \$1,291.89       | \$1,409,199.47 |
| 999-0000-00-11003 | Colotrust                   | \$10,784,011.20  | (\$1,976,144.00) | \$8,807,867.20 |
| 999-0000-00-11004 | CSafe-Cash                  | \$1,221,382.43   | (\$1,221,382.43) | \$0.00         |
| 999-0000-00-11005 | Alpine Bank Money Market    | \$500,000.00     | (\$250,000.00)   | \$250,000.00   |
| 999-0000-00-11009 | Peaks Investments/SIGMA     | \$1,831,730.63   | \$3,314.14       | \$1,835,044.77 |
| 999-0000-00-11011 | CSAFE-Core                  | \$7,082,296.04   | \$1,019,025.44   | \$8,101,321.48 |
| 999-0000-00-11150 | Transportation Alpine       | \$23,414.24      | \$178,652.28     | \$202,066.52   |
| 999-0000-00-11152 | Housing Authority ColoTrust | \$0.00           | \$615,461.42     | \$615,461.42   |
| 999-0000-00-11171 | ANB BANK - 1 YR CD          | \$5,090,679.64   | \$7,471.28       | \$5,098,150.92 |
| 999-0000-00-11172 | PVVHOA Bridge Escrow        | \$944.87         | \$0.00           | \$944.87       |
| 999-0000-00-12000 | Treasurer Receivables       | \$22,832.91      | (\$22,843.84)    | (\$10.93)      |
| 999-0000-00-12001 | Clerk Receivables           | \$8,055.43       | \$10,662.00      | \$18,717.43    |
| 999-0000-00-12003 | Finance Receivable          | \$0.00           | \$1.00           | \$1.00         |

|                     |  |                 |                  |                 |
|---------------------|--|-----------------|------------------|-----------------|
| Total Cash on Hand: |  | \$38,237,097.93 | (\$9,761,208.63) | \$28,475,889.30 |
|---------------------|--|-----------------|------------------|-----------------|

| Account Number    | Account Name                 | Starting Balance  | Change         | Ending Balance    |
|-------------------|------------------------------|-------------------|----------------|-------------------|
| 999-0000-00-22000 | Due To Other Funds           | (\$38,103,669.66) | \$9,883,226.17 | (\$28,220,443.49) |
| 999-0000-00-22100 | Undistributed Current Tax    | (\$16,503.16)     | \$0.00         | (\$16,503.16)     |
| 999-0000-00-22110 | Undistributed Delinquent Tax | \$3,159.35        | \$0.00         | \$3,159.35        |

## Cash on Hand

| Account Number    | Account Name                  | Starting Balance  | Change           | Ending Balance    |
|-------------------|-------------------------------|-------------------|------------------|-------------------|
| 999-0000-00-22115 | Undistributed Interest        | (\$380.20)        | \$0.00           | (\$380.20)        |
| 999-0000-00-22120 | Checks Pending                | \$0.00            | \$0.00           | \$0.00            |
| 999-0000-00-22125 | Refunds Pending               | (\$4,556.11)      | (\$0.02)         | (\$4,556.13)      |
| 999-0000-00-22130 | Redemptions Pending           | \$0.00            | \$0.00           | \$0.00            |
| 999-0000-00-22135 | Over/Short                    | \$277.99          | (\$2.27)         | \$275.72          |
| 999-0000-00-22300 | Prepaid Taxes                 | (\$65,060.91)     | (\$151,184.77)   | (\$216,245.68)    |
| 999-0000-00-22350 | Title Company Prepaid         | (\$4,020.00)      | \$440.00         | (\$3,580.00)      |
| 999-0000-00-22400 | Taylor Grazing Holding        | (\$687.52)        | \$687.52         | \$0.00            |
| 999-0000-00-22401 | Federal Land & Materials      | (\$0.54)          | \$0.54           | \$0.00            |
| 999-0000-00-22402 | SUSPENSE                      | (\$45,657.17)     | \$28,041.46      | (\$17,615.71)     |
| 999-0000-00-25000 | E-Check Payable               | \$0.00            | \$0.00           | \$0.00            |
| Total Pending:    |                               | (\$38,237,097.93) | \$9,761,208.63   | (\$28,475,889.30) |
| 999-0000-00-22000 | Due To Other Funds            | (\$38,103,669.66) | \$9,883,226.17   | (\$28,220,443.49) |
| #                 | Account Name                  | Starting Balance  | Change           | Ending Balance    |
| 101               | GENERAL FUND                  | \$17,959,389.80   | (\$3,038,520.54) | \$14,920,869.26   |
| 102               | ROAD & BRIDGE                 | \$4,627,454.73    | (\$457,746.83)   | \$4,169,707.90    |
| 103               | SOCIAL SERVICES               | \$10,546.28       | (\$15,873.61)    | (\$5,327.33)      |
| 104               | SALES TAX/CAPITAL IMPROVEMENT | \$4,068,595.83    | (\$1,451,164.37) | \$2,617,431.46    |
| 105               | CONTINGENCY FUND              | \$627,830.57      | \$372,169.43     | \$1,000,000.00    |
| 106               | TRANSPORTATION                | \$23,414.24       | \$175,382.10     | \$198,796.34      |
| 107               | RETIREMENT FUND               | \$188,030.69      | (\$92,488.39)    | \$95,542.30       |
| 108               | OPEN SPACE FUND               | \$4,770,230.56    | (\$173,145.21)   | \$4,597,085.35    |
| 109               | CONSERVATION TRUST            | \$151,293.70      | \$17,862.70      | \$169,156.40      |
| 110               | LODGING TAX                   | \$8,545.62        | \$272.08         | \$8,817.70        |
| 111               | VEGETATION MANAGEMENT         | (\$43,588.57)     | \$3,268.72       | (\$40,319.85)     |
| 112               | FAMILY CHILDHOOD              | \$193,810.97      | \$435,801.28     | \$629,612.25      |

## Cash on Hand

| #   | Account Name                             | Starting Balance | Change           | Ending Balance   |
|-----|------------------------------------------|------------------|------------------|------------------|
| 113 | MENTAL HEALTH                            | \$1,057,946.16   | (\$151,520.55)   | \$906,425.61     |
| 114 | COUNTY ABATEMENT                         | \$26,703.74      | (\$26,390.23)    | \$313.51         |
| 115 | PUBLIC HEALTH                            | \$2,995.51       | \$81,998.09      | \$84,993.60      |
| 116 | ENERGY FUND                              | \$8,014.85       | \$0.00           | \$8,014.85       |
| 117 | COVID 10 FUND                            | \$0.00           | (\$3,000,000.00) | (\$3,000,000.00) |
| 120 | EARLY CHILDHOOD CARE AND EDUCATION       | \$615,580.51     | (\$616,004.19)   | (\$423.68)       |
| 198 | San Miguel Recreation District           | \$0.00           | \$0.00           | \$0.00           |
| 199 | INDUSTRIAL REVENUE BOND                  | \$0.00           | \$0.00           | \$0.00           |
| 224 | SAN MIGUEL CO HOUSING AUTHORITY          | \$769,809.16     | \$650,593.62     | \$1,420,402.78   |
| 226 | SMC DISPOSAL DISTRICT                    | \$128,748.81     | (\$36,424.56)    | \$92,324.25      |
| 227 | SMC DISPOSAL DISTRICT REF/ABATE          | \$0.00           | \$0.00           | \$0.00           |
| 301 | GRANT FUND                               | \$0.00           | \$0.00           | \$0.00           |
| 450 | TELLURIDE SCHOOL DISTRICTS GENERAL       | \$60,632.72      | (\$21,855.18)    | \$38,777.54      |
| 460 | TELLURIDE SCHOOL DISTRICTS BOND          | \$22,141.74      | (\$9,468.40)     | \$12,673.34      |
| 461 | TELLURIDE SCHOOL DISTRICT ABATEMENT      | \$330.81         | (\$56.84)        | \$273.97         |
| 462 | TELLURIDE SCHOOL DISTRICT TRANSPORTATION | \$3,558.11       | (\$1,273.04)     | \$2,285.07       |
| 463 | TELLURIDE SCHOOL DISTRICT OVERRIDE       | \$38,129.78      | (\$7,707.44)     | \$30,422.34      |
| 464 | TELLURIDE SCHOOL DISTRICT ADA/ASBESTOS   | \$0.00           | \$0.00           | \$0.00           |
| 490 | NORWOOD SCHOOL DISTRICT GENERAL          | \$1,125.05       | (\$436.47)       | \$688.58         |
| 491 | NORWOOD SCHOOL DISTRICT ABATEMENT        | \$12.96          | (\$5.05)         | \$7.91           |
| 492 | NORWOOD SCHOOL DISTRICT OVERRIDE         | \$2,515.83       | (\$962.71)       | \$1,553.12       |
| 493 | NORWOOD SCHOOL DISTRICT BOND             | \$1,926.26       | (\$749.41)       | \$1,176.85       |
| 500 | DOLORES SCHOOL DISTRICT GENERAL          | \$1,279.61       | (\$531.34)       | \$748.27         |
| 505 | DOLORES SCHOOL DISTRICT BOND             | \$0.00           | \$0.00           | \$0.00           |
| 506 | DOLORES SCHOOL DISTRICT ABATEMENT        | \$0.00           | \$0.00           | \$0.00           |
| 507 | DOLORES SCHOOL DISTRICT OVERRIDE         | \$230.33         | (\$143.41)       | \$86.92          |

## Cash on Hand

| #   | Account Name                           | Starting Balance | Change         | Ending Balance |
|-----|----------------------------------------|------------------|----------------|----------------|
| 600 | WILSON MESA METRO DISTRICT             | \$30,759.58      | (\$31,506.52)  | (\$746.94)     |
| 601 | TELLURIDE FIRE DISTRICT GENERAL        | \$502,244.14     | (\$465,194.84) | \$37,049.30    |
| 602 | TELLURIDE FIRE DISTRICT BOND 1         | \$0.00           | \$0.00         | \$0.00         |
| 603 | NORWOOD SANITATION DISTRICT            | \$1,900.31       | (\$1,819.10)   | \$81.21        |
| 604 | NORWOOD FIRE DISTRICT                  | \$37,277.34      | (\$36,057.73)  | \$1,219.61     |
| 605 | SAN MIGUEL WATER CONSERVATION DISTRICT | \$409.84         | (\$396.33)     | \$13.51        |
| 606 | EGNAR FIRE DISTRICT                    | \$3,313.30       | (\$2,959.44)   | \$353.86       |
| 607 | EGNAR PEST CONTROL                     | \$0.00           | \$0.00         | \$0.00         |
| 608 | SOUTHWEST WATER CONSERVATION DISTRICT  | \$48,313.88      | (\$45,529.41)  | \$2,784.47     |
| 609 | TELLURIDE FIRE BOND 2                  | \$49,132.07      | (\$46,742.61)  | \$2,389.46     |
| 613 | TELLURIDE FIRE ABATEMENTS              | \$0.00           | \$0.00         | \$0.00         |
| 614 | NORWOOD PARK/REC DISTRICT              | \$5,004.06       | (\$4,861.11)   | \$142.95       |
| 615 | SOUTHWEST WATER DISTRICT ABATEMENTS    | (\$0.22)         | \$0.00         | (\$0.22)       |
| 617 | MVMD BOND 1997                         | \$0.00           | \$0.00         | \$0.00         |
| 618 | MVMD BOND 1998                         | \$0.00           | \$0.00         | \$0.00         |
| 619 | MVMD BOND 2000                         | \$0.00           | \$0.00         | \$0.00         |
| 620 | MVMD BOND 2014                         | \$60,607.60      | (\$54,385.82)  | \$6,221.78     |
| 621 | MVMD BOND 2005                         | \$0.00           | (\$5,671.64)   | (\$5,671.64)   |
| 622 | MVMD BOND 2006                         | \$0.00           | (\$2,743.12)   | (\$2,743.12)   |
| 623 | MVMD BOND 2007                         | \$0.00           | (\$14,313.87)  | (\$14,313.87)  |
| 624 | MVMD BOND 2009                         | \$0.00           | (\$2,559.05)   | (\$2,559.05)   |
| 625 | MVMD BOND REF/ABATEMENTS               | \$0.00           | \$0.00         | \$0.00         |
| 626 | TELLURIDE HOSPITAL DISTRICT            | \$387,894.48     | (\$355,573.04) | \$32,321.44    |
| 627 | TELLURIDE HOSPITAL DISTRICT BOND       | \$0.00           | \$0.00         | \$0.00         |
| 628 | TELLURIDE HOSPITAL DISTRICT OTHER      | (\$71.56)        | (\$5,763.56)   | (\$5,835.12)   |
| 629 | TELLURIDE HOSPITAL DISTRICT            | (\$4.30)         | (\$2.65)       | (\$6.95)       |

## Cash on Hand

| #   | Account Name                                    | Starting Balance | Change         | Ending Balance |
|-----|-------------------------------------------------|------------------|----------------|----------------|
|     | ABATEMENTS                                      |                  |                |                |
| 630 | SAN MIGUEL LIBRARY DISTRICT #1 GENERAL          | \$402,660.19     | (\$376,800.81) | \$25,859.38    |
| 631 | SAN MIGUEL LIBRARY DISTRICT #1 BOND             | \$0.00           | (\$3,559.11)   | (\$3,559.11)   |
| 632 | SAN MIGUEL LIBRARY DISTRICT #1 ABATEMENTS       | \$868.68         | (\$855.02)     | \$13.66        |
| 633 | LONE CONE LIBRARY DISTRICT                      | \$62,274.03      | (\$60,445.32)  | \$1,828.71     |
| 640 | LONETREE CEMETERY DISTRICT                      | \$14,091.73      | (\$13,098.94)  | \$992.79       |
| 641 | LONETREE CEMETERY ABATEMENTS                    | (\$0.33)         | \$0.33         | \$0.00         |
| 650 | TOWN OF TELLURIDE                               | \$139,180.95     | (\$130,348.21) | \$8,832.74     |
| 651 | TOWN OF TELLURIDE BOND                          | \$94,416.93      | (\$88,048.75)  | \$6,368.18     |
| 652 | TOWN OF TELLURIDE ABATEMENTS                    | \$787.99         | (\$734.87)     | \$53.12        |
| 653 | TOWN OF TELLURIDE HISTORICAL MUSEUM             | \$15,295.85      | (\$14,264.23)  | \$1,031.62     |
| 654 | TOWN OF OPHIR                                   | \$53,296.91      | (\$52,696.53)  | \$600.38       |
| 655 | TOWN OF OPHIR CONTRACTS                         | \$6,002.95       | (\$5,943.31)   | \$59.64        |
| 660 | TOWN OF NORWOOD                                 | \$11,877.53      | (\$11,181.08)  | \$696.45       |
| 665 | TOWN OF MOUNTAIN VILLAGE                        | \$493,024.72     | (\$455,580.97) | \$37,443.75    |
| 666 | TOWN OF MOUNTAIN VILLAGE ABATEMENTS             | \$1,465.99       | (\$1,488.53)   | (\$22.54)      |
| 667 | TOWN OF MOUNTAIN VILL HISTORICAL MUSEUM         | \$11,701.55      | (\$10,848.06)  | \$853.49       |
| 668 | SAN MIGUEL AUTHORITY OF REGIONAL TRANSPORTATION | \$83,445.21      | (\$76,774.95)  | \$6,670.26     |
| 669 | SMART ABATEMENT                                 | \$221.25         | (\$199.55)     | \$21.70        |
| 670 | TOWN OF TELLURIDE AFF HOUSING                   | \$92,701.94      | (\$86,449.45)  | \$6,252.49     |
| 780 | PUBLIC TRUSTEE OVERBID                          | \$0.00           | \$0.00         | \$0.00         |
| 781 | TREASURER'S FEES                                | \$6,977.59       | (\$5.57)       | \$6,972.02     |
| 782 | Treasurer Deed                                  | \$115.01         | \$515.30       | \$630.31       |
| 940 | CLERK HOLDING ACCOUNT                           | \$159,246.11     | (\$53,218.95)  | \$106,027.16   |
| 980 | Treasurer Suspense                              | \$0.00           | \$0.00         | \$0.00         |

Cash on Hand

| #                          | Account Name       | Starting Balance  | Change           | Ending Balance    |
|----------------------------|--------------------|-------------------|------------------|-------------------|
| Cash with Treasurer Total: |                    | \$38,103,669.66   | (\$9,883,226.17) | \$28,220,443.49   |
| 999-0000-00-22000          | Due To Other Funds | (\$38,103,669.66) | \$9,883,226.17   | (\$28,220,443.49) |

**RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF  
SAN MIGUEL COUNTY, COLORADO, AUTHORIZING THE OBLIGATION OF  
FUNDS RECEIVED FROM THE UNITED STATES DEPARTMENT OF  
AGRICULTURE IN ACCORDANCE WITH TITLE III OF THE SECURE RURAL  
SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000 AS  
REAUTHORIZED BY PUBLIC LAW 112-141 IN 2015**

**Resolution #2021 - 006**

**WHEREAS**, San Miguel County has received funds from the United States Department of Agriculture pursuant to Title III of the Secure Rural Schools and Community Self-Determination Act ("Act"), as amended, in the amount of \$16,670.84 as part of the 2017, 2018, and 2019 National Forest Payments;

**WHEREAS**, Title III – County Funds, of the Act, Sec. 302 USE., provides:

(1) **AUTHORIZED USES** – A participating county, including any applicable agencies of the participating county, shall use county funds, in accordance with this title, only

(a) to carry out activities under the Firewise Communities program to provide homeowners in fire-sensitive ecosystems education on, and assistance with implementing techniques in home siting, home construction, and home landscaping that can increase the protection of people and property from wildfires;

(b) to reimburse the participating county for search and rescue and other emergency services, including firefighting, that are ----

(1) performed on Federal land after the date on which the use was approved under subsection (b);

(2) paid for by the participating county; and

(c) to develop community wildfire protection plans in coordination with the appropriate Secretary concerned.

(2) **PROPOSALS** – A participating county shall use county funds for a use described in subsection (a) only after a 45-day public comment period, at the beginning of which the participating county shall

(a) publish in any publications of local record a proposal that describes the proposed use of the county funds; and

(b) submit the proposal to any resource advisory committee established under section 205 for the participating county;

**WHEREAS**, at its meeting on September 23, 2020 the San Miguel County, Colorado, Board of County Commissioners ("BOCC") considered a proposal from Ramona Rummel, Finance Director, dated September 17, 2020, Re: Proposal to obligate Title III monies in San Miguel County, a copy of which is attached hereto and incorporated herein by reference as Exhibit "A;" at which time the BOCC initiated its Title III project by giving its preliminary approval to the Proposal and authorizing that "Public Notice" of the proposal be published in the county's approved newspaper of record, with a public comment period ending on November 13, 2020 at 5:00 p.m., a copy of such "Public Notice," as published on September 30 and October 7,

14336-0001A

2020 in the Norwood Post, and on October 2 and October 9, 2020 in the Telluride Daily Planet, is attached hereto and incorporated herein by reference as Exhibit "B;"

**WHEREAS**, the BOCC, having been advised at a public meeting held on February 3, 2021, that no public comments regarding the "Proposal for Obligation of Title III Funds" were received by the November 13, 2020, deadline, and that it is not necessary to comply with Sec. 302(b)(2) of the Act since there is not a resource advisory committee established under section 205 for San Miguel County, proceeded to consider the statutorily required formal obligation of such Title III Funds in accordance with the September 17, 2020 Proposal, as previously approved for initiation on September 23, 2020, and does hereby find and determine that it is appropriate to obligate the County's Title III funds in the amount of \$16,670.84 in substantial accordance with the "Proposal" and subject to compliance with the applicable provisions of Title III of the Act and the adopted regulatory guidance of the USDA – Forest Service pertaining to county expenditure of such funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of San Miguel County, Colorado, as follows:

(1) The Title III funds that the County has received in its 2017, 2018, and 2019 National Forest Payments in the amount of \$16,670.84, is hereby obligated to be expended pursuant to Section 302;

(a) Authorized Uses, in substantial accordance with the "Proposal" set forth in Exhibit "A," except as specifically provided otherwise herein.

(2) The obligation to expend such Title III funds that the County has received in accordance with the adopted "Proposal" is expressly subject to the West Region Wildfire Council (WRWC) expending any such funds in strict compliance with Title III, Section 302;

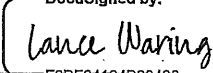
(a) Authorized Uses, as set forth in the Act and the USDA – Forest Service adopted regulatory guidance.

(3) The WRWC shall only expend the \$16,670.84 in Title III funds that it receives pursuant to this Resolution to carry out activities set forth in the Proposal that are authorized under the Firewise Communities program, in strict compliance with the applicable provisions of the Act, Sec. 302(a)(1) and the USDA – Forest Service adopted regulatory guidance.

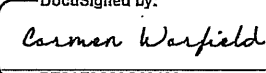
(4) The San Miguel County Finance Director is hereby authorized and required to submit the written Certification required pursuant to Sec. 303 of the Act to the Secretary of the USDA not later than February 1, 2021, that the Title III funds have been obligated for the uses authorized under section 302(a) of the Act, including a description of the amounts expended and the uses for which the amounts were expended.

**DONE AND APPROVED** by the San Miguel County, Colorado, Board of County Commissioners at a duly noticed public meeting held in Telluride, CO, on February 3, 2021.

**BOARD OF COUNTY COMMISSIONERS  
SAN MIGUEL COUNTY, COLORADO**

DocuSigned by:  
  
F6BF04194B36430  
Lance Waring, Chair

ATTEST:

DocuSigned by:  
  
BE2AF0C39C63408  
Carmen Warfield, Chief Deputy Clerk to the Board



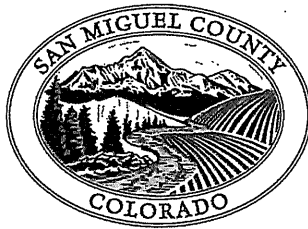
VOTE:

|               |   |     |     |         |        |
|---------------|---|-----|-----|---------|--------|
| Lance Waring  | x | Aye | Nay | Abstain | Absent |
| Hilary Cooper | x | Aye | Nay | Abstain | Absent |
| Kris Holstrom | x | Aye | Nay | Abstain | Absent |

Attachments:

Exhibit “A”: September 17, 2020 Memo, Ramona Rummel to BOCC/Mike Bordogna,  
Proposal to obligate Title III monies in San Miguel County

Exhibit “B”: Public Notice published in Norwood Post and Telluride Daily Planet



## FINANCE OFFICE

RAMONA RUMMEL, FINANCE/HR DIRECTOR

TO: Board of County Commissioners  
Mike Bordogna

FROM: Ramona Rummel, Finance/HR Director

DATE: September 17, 2020

RE: Proposal to obligate Title III monies in San Miguel County

San Miguel County has received the 2017, 2018, and 2019 National Forest Payments in accordance with the Secure Rural Schools and Community Self Determination ACT (ACT). Distribution of all Title I monies has been made by prior board action.

Staff is requesting that the BOCC approve the proposal to obligate the 2017, 2018, and 2019 Title III funds as stated below.

### **Proposal for Obligation of Title III Funds In San Miguel County**

**Background:** San Miguel County is currently holding \$16,670.87 in Title III funds. These funds must be formally obligated by September 30, 2021 or be returned to the Federal Government. Federal guidance suggests that use of Title III funds may be used for these activities:

- Carry out activities under the Firewise Communities program to provide to homeowners in fire-sensitive ecosystems education on, and assistance with implementing, techniques in home siting, home construction, and home landscaping that can increase the protection of people and property from wildfires;
- Reimburse a participating county for search and rescue and other emergency services paid for by the county and performed on national forests after the date on which the use was approved as required in the Act, and;
- Develop or update community wildfire protection plans in coordination with the Forest Service acting on behalf of the Secretary of Agriculture.

P.O. BOX 486 • Norwood, Colorado 81423 • (970) 327-4885 •  
[ramonar@sanmiguelcountyco.gov](mailto:ramonar@sanmiguelcountyco.gov)

**Proposal:**

- ✓ Contribute Title III funds in the amount of \$16,670.87 to the West Region Wildfire Council (WRWC) for eligible projects. The WRWC supports the authorized uses under the USDA Title III program by promoting wildfire preparedness, prevention, and mitigation education. The WRWC- ([www.COwildfire.org](http://www.COwildfire.org)) is a collaborative interagency regional wildfire organization that works to promote wildfire preparedness, prevention, and mitigation education throughout Delta, Gunnison, Hinsdale, Montrose, Ouray, and San Miguel Counties. Their mission is to mitigate loss due to wildfire in wildland urban interface communities while fostering interagency regional partnerships to help prepare counties, fire protection districts, communities and agencies to plan for and mitigate potential threats from wildfire. In San Miguel County, these Title III funds may be used only to carry out activities under the Firewise Communities program as described above. To assist in implementation of these activities the County will partner with the WRWC.

---

The next step in this process is to have a 45-day public comment period in which the public is allowed to comment on the above stated uses of this funding. At the end of the comment period, a resolution will be presented to the BOCC for approval which will formally obligate the Title III funding. Upon approval of the resolution, there will be an official MOU outlining how these funds will be expended and how the Title III funds will be listed as a separate line item for San Miguel County on the financial statements of the WRWC.

***Suggested Motion: "To approve the proposal to obligate the 2017, 2018, and 2019 Title III funds as presented."***

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## Legal Notices

### NOTICE OF PIPELINE MAINTENANCE REPAIR

NOTICE IS HEREBY GIVEN THAT: Rocky Mountain Natural Gas LLC, a subsidiary of Black Hills Energy, will be commencing maintenance repairs on their existing 6-inch natural gas pipeline. The work will be conducted along the portion of the Galloping Goose Trail (GGT) located on BLM lands near Highway 146 between mile marker 79 and 79.5. Access to the work area will be via Highway 145. Work is scheduled to commence the week of October 2nd through October 23rd, 2020 and will be conducted during the hours of 7:00 a.m. and 5:30 p.m. Monday through Friday. The affected portion of the GGT will be closed to general public use for safety reasons for the duration of construction.

Public comments and questions should be directed to: Donald Green with Black Hills Energy at (970) 618-1521 or [Donald.Green@blackhillsenergy.com](mailto:Donald.Green@blackhillsenergy.com).

Publish Issue Dates: September 23, 27, and 30, 2020.

### PUBLIC NOTICE

San Miguel County, Colorado intends to expend Secure Rural Schools (SRA) and Community Self Determination Act (ACT) Title III funds in the amount of \$16,670.84 for eligible expenditures as defined by the ACT. In brief, these funds can be spent on local search and rescue efforts for incidents conducted on national forests, to update or develop Community Wide Wildfire Protection Plans, for fuel reduction and mitigation activities identified in approved CWPP's, and to promote wildlife preparedness, prevention, and mitigation education to the citizens of San Miguel County. Title III eligible expenditures will be determined by the County Sheriff and/or his designee.

As required by the SRA, public notice is hereby given and public comment will be accepted on the proposed uses of these funds through Friday, November 13, 2020 at 5 PM. Written comments should be sent to Jennifer Dinsmore, San Miguel County Emergency Management Coordinator and Chief Administrative Officer, Attn: Title III Comment, 684 CR 63L, Telluride CO 81435, or by emailing [jenniferd@sanmiguelsheriff.org](mailto:jenniferd@sanmiguelsheriff.org).

Norwood Post  
Norwood, Colorado  
Publication date September 30th and October 7th

Daily Planet  
Telluride, Colorado  
Publication date October 2nd and October 9th

|                                                                                                                                                                                     |                                               |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> District Court                                                                                                                                  | <input type="checkbox"/> Denver Probate Court | San Miguel County, Colorado |
| Court Address:<br>PO Box 519, 305 W Colorado Ave<br>Telluride, CO 81435                                                                                                             |                                               |                             |
| In the Matter of the Estate of:<br>Ronald Ralph Ebberts, aka Ron Ebberts, aka Ronald R. Ebberts                                                                                     |                                               |                             |
| Decedent:<br>Alorney or Party Without Attorney (Name and Address):<br>Elin Johnson Attorney at Law LLC<br>PO Box 180<br>Rico, CO 81435<br>Phone Number: 303-558-2695<br>FAX Number: | Case Number:<br>Division<br>Courtroom         | ▲ COURT USE ONLY ▲          |
| E-mail: <a href="mailto:erin@elone.net">erin@elone.net</a><br>Atty. Reg. #24518                                                                                                     |                                               |                             |

### NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.

#### NOTICE TO CREDITORS

Estate of Ronald Ralph Ebberts, Decedent Case Number 2020P0301016

All persons having claims against the above named estate are required to present them to the personal representative or to

☒ District Court of San Miguel County, Colorado or  
☐ Denver Probate Court of the City and County of Denver, Colorado

on or before 2/15/2021 (date), or the claims may be forever barred.

Barbara Ebberts  
Type or Print name of Person Giving Notice

8909 Hwy 141  
Address

Egmont, CO 81325  
City, State, Zip Code

## COLORADO

# State will vote on a 22-week abortion ban in November

By PATTY NIEBERG  
*Associated Press/Report for America*

Despite past failed attempts to ban or limit abortions in Colorado, anti-abortion advocates have another chance to win over voters with a November ballot measure that would ban the procedure after 22 weeks.

The measure would make abortions illegal during the third trimester of pregnancy with no exceptions for rape, incest or a fatal diagnosis in which the fetus can't survive outside the womb. It would allow abortions after that time only if a woman's life is endangered.

Doctors who perform or attempt to perform an abortion after 22 weeks could face a fine of up to a \$5,000 and forfeit their medical license for at least three years.

Colorado was the first state to decriminalize abortion in 1967 — six years before the U.S. Supreme Court legalized it in the Roe v. Wade decision. Initiatives to limit or ban abortion in 2008, 2010 and 2014 were voted down by Coloradans.

According to the Guttmacher Institute, a pro-abortion rights organization, 17 U.S. states have laws banning abortion at 22 weeks.

Supporters of Colorado's Proposition 115, including the group behind the initiative, Due Date Too Late, argue that 22 weeks is a "balanced" and "reasonable" approach to the abortion debate.

"I think it's the human rights issue of our lifetime," said Giuliana Day, an organizer of the grassroots campaign behind the initiative. It's been endorsed by U.S. Rep. Ken Buck, chair of the state GOP, Vice Chair Kristi Burton Brown and others.

Tom Perille, president of the group Democrats for Life of Colorado, is a retired physician who is a medical adviser for the campaign. Perille said that at 22 weeks, babies can survive independently from the mother and can possess sophisticated behaviors such as smiling, acquiring taste for food or showing a preference for music.

"Virtually anybody with a high school science background can understand that after 22 weeks, this is really a human being that deserves protection," Perille said.

A "Vote No on 115" campaign is backed by Planned Parenthood and the American Civil Liberties

Union. Campaign spokesperson Stefanie Clarke said opponents are taking nothing for granted.

"This is a sneaky backdoor ban," Clarke said. "It's being pushed by the same politicians and groups who've tried repeatedly and failed to ban abortion in Colorado, so they're trying a different tactic."

In 2008, voters rejected Amendment 48, which aimed to redefine "person" in the state constitution to "include any human being from the moment of fertilization." The measure was proposed by Burton Brown.

Priya Wadia, a reproductive rights and health lawyer for the National Women's Law Center, argued that similar state initiatives to restrict abortion are "part of a coordinated effort to end abortion at any cost."

Dr. Warren Hern, who runs a clinic in Boulder and carries out later-term abortions, said abortion legislation complicates the doctor-patient relationship.

"There are many conditions that require termination of the pregnancy for the woman to survive and those are medical decisions that have to be made in the doctor's office, in the operating room with the woman's participation and consent. And I think any interference with that is not justified and not acceptable," Hern said.

A group of Colorado-based religious leaders voiced their opposition to the November measure in a letter this month issued by the nonprofit Interfaith Alliance. "As faith leaders rooted in our vision of a better and more just world, we cannot remain silent when politicians and groups attempt to infringe upon the inherent rights of others," the group wrote.

Currently, 43 out of the 50 U.S. states ban abortion at some point in a pregnancy. Other states without statutory limits are Alaska, New Hampshire, New Jersey, New Mexico, Oregon and Vermont.

*Editor's note: This story appeared in last week's edition of The Norwood Post, but was cut short due to length restrictions and space, which is a standard practice. Editor received a complaint and was asked to re-run the story in its entirety and thereby avoid sharing a biased version of the full story.*

### Are you facing a rental or mortgage crisis due to COVID-19? Housing Resources can help you!

We received Emergency Housing Assistance Funds (EHAF) to help with rent and mortgage assistance for those who have lost their job, been laid-off, or have reduced hours due to COVID-19. This funding serves Delta, Montrose, Gunnison, Hinsdale, Ouray, and San Miguel County residents.

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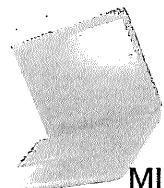
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## TELLURIDE DAILY PLANET

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### Legal Notices

#### PUBLIC NOTICE

San Miguel County, Colorado intends to expend Secure Rural Schools (SRA) and Community Self Determination Act (ACT) Title III funds in the amount of \$16,670.84 for eligible expenditures as defined by the ACT. In brief, these funds can be spent on local search and rescue efforts for incidents conducted on national forests, to update or develop Community Wide Wildfire Protection Plans, for fuel reduction and mitigation activities identified in approved CWPPs, and to promote wildfire preparedness, prevention, and mitigation education to the citizens of San Miguel County. Title III eligible expenditures will be determined by the County Sheriff and/or his designee.

As required by the SRA, public notice is hereby given and public comment will be accepted on the proposed uses of these funds through Friday, November 13, 2020 at 5 PM.

Written comments should be sent to Jennifer Dinsmore, San Miguel County Emergency Management Coordinator and Chief Administrative Officer, Attn: Title III Comment, 684 CR 631, Telluride CO 81435, or by emailing jenniferd@sanmiguelsheriff.org.

Norwood Post  
Norwood, Colorado  
Publication date September 30th and October 7th

Daily Planet  
Telluride, Colorado  
Publication date October 2nd and October 9th

#### NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person In Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom it May Concern, and more especially to:

LOU A GUTHRIE  
3069 HUMMINGBIRD LANE  
GRAND JUNCTION, CO 81504

LOU A GUTHRIE  
35907 E 89TH AVE  
WATKINS, CO 80137-6703

You and each of you are hereby notified that on the 24th day of November 2007, the then County Treasurer of San Miguel County, in the State of Colorado, sold at public tax lien sale to CUSTOM DEVELOPMENT LLC the following described property situate in the County of San Miguel, State of Colorado, to-wit:

LOTS 4, 5 AND 6, BLOCK 18, PLACERVILLE

and said County Treasurer issued a certificate of purchase therefore to CUSTOM DEVELOPMENT LLC.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2007;

That said property was taxed or specially assessed in the name(s) of LOU A GUTHRIE for said year 2007;

That said CUSTOM DEVELOPMENT LLC on the 9th day of September 2020, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to CUSTOM DEVELOPMENT LLC on the 10th day of February 2021, unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase has also been published in THE TELLURIDE DAILY PLANET AND THE NORWOOD POST on October 7, 2020, October 14, 2020 and October 21, 2020.

Witness my hand this 28th day of September 2020  
Janice M. Stout, Treasurer of San Miguel County, Colorado

|                                                                                                                                                                                                                                                                                                                   |  |                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|
| <input checked="" type="checkbox"/> District Court <input type="checkbox"/> Denver Probate Court<br>San Miguel County, Colorado<br>Court Address:<br>PO Box 818, 305 W Colorado Ave<br>Telluride, CO 81435<br>In the Matter of the Estate of:<br>Ronald Ralph Ebberts, a/k/a Ron Ebberts, a/k/a Ronald R. Ebberts |  | ▲ COURT USE ONLY ▲<br><br>Case Number:<br><br>Division      Courtroom |
| Decedent<br>Attorney or Party Without Attorney (Name and Address):<br>Edm Johnson Attorney at Law LLC<br>PO Box 189<br>Rico, CO 81332<br>Phone Number: 303-589-2655    Email: erin@edmlaw.net<br>FAX Number:                      Atty. Reg. #24918                                                               |  |                                                                       |
| NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO § 15-12-801, C.R.S.                                                                                                                                                                                                                                                |  |                                                                       |

#### NOTICE TO CREDITORS

Estate of Ronald Ralph Ebberts, Decedent      Case Number 2020PR030016

All persons having claims against the above named estate are required to present them to the personal representative or to

☒ District Court of San Miguel County, Colorado or  
☐ Denver Probate Court of the City and County of Denver, Colorado

on or before    2/15/2021    (date), or the claims may be forever barred.

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Type or Print name of Person Giving Notice

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### Legal Notices

#### PUBLIC NOTICE

San Miguel County, Colorado intends to expend Secure Rural Schools (SRS) and Community Self-Determination Act (CSA) Title III funds in the amount of \$16,670.84 for eligible expenditures as defined by the CSA. In brief, these funds can be spent on local search and rescue efforts for incidents conducted on national forests, to update or develop Community Wide Wildfire Protection Plans, for fuel reduction and mitigation activities identified in approved CWPPs, and to promote wildfire preparedness, prevention, and mitigation education to the citizens of San Miguel County. Title III eligible expenditures will be determined by the County Sheriff and/or his designee.

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hereby given and public comment will be accepted on the proposed uses of these funds through Friday, November 13, 2020 at 5 PM.

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Norwood Post  
Norwood, Colorado  
Publication date September 30th and October 7th

Daily Planet  
Telluride, Colorado  
Publication date October 2nd and October 9th

Public Hearing Notice - The Telluride Town Council at its regular meeting Tuesday, October 6 at 1:00pm or as soon thereafter as possible, will consider approval of An Emer-

gency Ordinance Of The Town Council Of The Town Of Telluride, Colorado Authorizing The Sale Of Entrada Condominium Unit B. Tiffany Kavanaugh, Town Clerk.

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# Worship Section

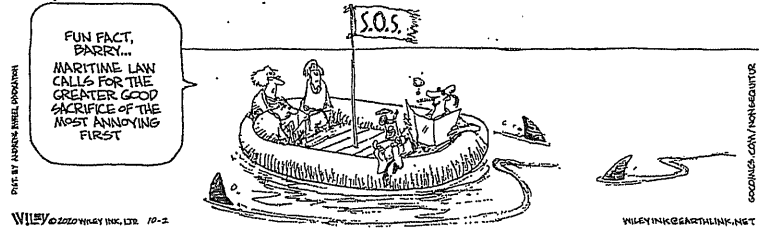


The Alpine Chapel  
TELLURIDE, COLORADO

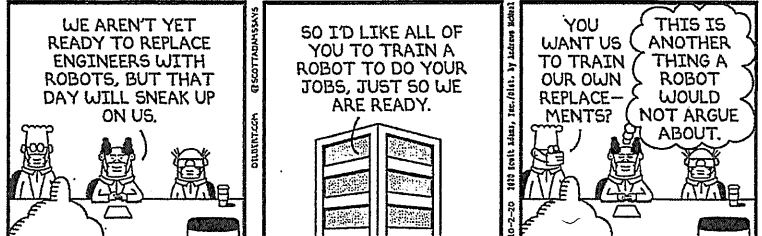
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NON-SEQUITUR: WILEY MILLER



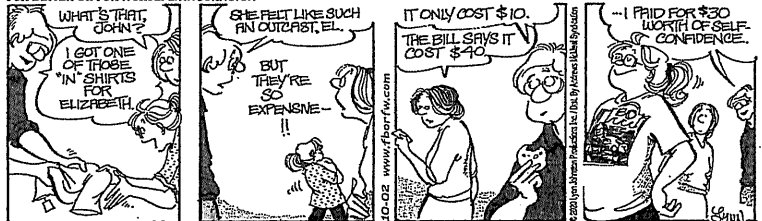
DILBERT: SCOTT ADAMS



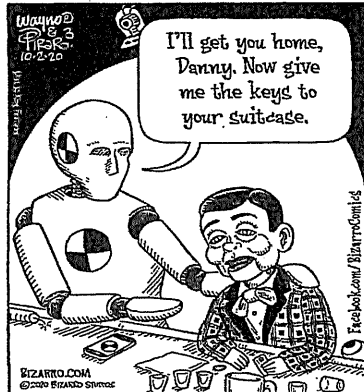
MONTY: JIM MEDDICK



FOR BETTER OR FOR WORSE: LYNN JOHNSTON



BIZARRO: DAN PIRARO



CLOSE TO HOME: JOHN MCPHERSON



|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 2 | 6 | 1 |   |   |   |
|   | 6 |   |   | 1 | 2 |
|   | 9 | 5 | 7 |   | 4 |
|   |   | 4 |   |   | 5 |
|   |   | 2 | 1 | 5 |   |
| 6 |   |   | 8 |   |   |
| 5 | 3 | 6 |   | 9 |   |
|   | 6 | 1 |   | 8 |   |
|   |   | 8 | 4 |   | 5 |

### UNIVERSAL SUDOKU

Complete the grid so that every row, column and 3x3 box contains every digit from 1 to 9 inclusively.

Difficulty rating: 5

Previous puzzle solution:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 9 | 4 | 6 | 8 | 7 | 3 | 5 | 2 | 1 |
| 3 | 8 | 7 | 1 | 2 | 5 | 6 | 4 | 9 |
| 2 | 5 | 1 | 9 | 6 | 4 | 3 | 7 | 8 |
| 5 | 7 | 2 | 4 | 1 | 8 | 9 | 6 | 3 |
| 1 | 9 | 4 | 2 | 3 | 6 | 7 | 8 | 5 |
| 8 | 6 | 3 | 7 | 5 | 9 | 4 | 1 | 2 |
| 7 | 2 | 9 | 3 | 4 | 1 | 8 | 5 | 6 |
| 6 | 1 | 8 | 5 | 9 | 7 | 2 | 3 | 4 |
| 4 | 3 | 5 | 6 | 8 | 2 | 1 | 9 | 7 |

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**Telluride Local Media**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a re

YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2020 to file with the Water Clerk, a California State Court, a Certificate of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a certificate of opposition must be filed with the court and a copy must be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by G.R.C.P. Rule 5. (Filing fee: \$100.00; Forms and fee on our website at: [www.courts.state.ca.us](http://www.courts.state.ca.us) or on our website at: [www.courts.state.ca.us](http://www.courts.state.ca.us)) (This publication can be viewed in its entirety on the state court website at: [www.courts.state.ca.us](http://www.courts.state.ca.us))

IN WASHINGTON COUNTY, CALIFORNIA, on this 14, 2020 day of November, A. Bin A. Montrose, Co B1401

Notice Is Hereby Given That The Telluride Town Council, At A Regular Meeting On October 27, 2020 At Approximately 1:00pm, Via A Virtual Meeting, Will Consider Second Reading And Approval Of An Ordinance Of The Town Council Of The Town Of Telluride, Colorado Annexing To The Town Of Telluride, Colorado Certain Real Property Known As The Sunnyside Annexation To The Town Of Telluride.  
Tiffany Kavanaugh, Town Clerk

Notice Is Hereby Given That The Telluride Town Council, At A Regular Meeting On October 27, 2020 At Approximately 1:00pm, Via A Virtual Meeting, Will Consider Second Reading And Approval Of An Ordinance Of The Town Council Of The Town Of Telluride, Colorado Amending The Telluride Land Use Code By The Addition Of The "Affordable Housing West AHW Zone District" And Amending The Official Zone District Map To Include The Land Known As The Sunnyside Annexation To The Town Of Telluride Within The Foregoing Zone District. Tiffany Kavanaugh, Town Clerk

San Miguel County, Colorado intends to expend Secure Rural Schools (SRA) and Community Self Determination Act (ACT) Title III funds in the amount of \$16,670.84 for eligible expenditures as defined by the ACT. In brief, these funds can be spent on local search and rescue efforts for incidents conducted on national forests, to update or develop Community Wide Wildfire Protection Plans, for fuel reduction and mitigation activities identified in approved CWPP's, and to promote wildfire preparedness, prevention, and mitigation education to the citizens of San Miguel County. Title III eligible expenditures will be determined by the County Sheriff and/or his designee.

Written comments should be sent to Jennifer Dinsmore, San Miguel County Emergency Management Coordinator and Chief Administrative Officer, Attn: Title III Comment, 684 CR 63L, Telluride CO 81435, or by emailing [jenniferd@sanmiguelsheriff.org](mailto:jenniferd@sanmiguelsheriff.org).

Daily Planet  
Telluride, Colorado  
Publication date October 2nd and October  
9th

**DIVISION NO. 4**  
Pursuant to C.R.S. 37-92-302, as amended,

CASE NO. 2020CV3003 SAN MIGUEL  
COUNTY - SAN MIGUEL RIVER OR ITS  
TRIBUTARIES TELECAM PARTNER-

TO: ALL PERSONS INTERESTED IN  
WATER APPLICATIONS IN SAID WATER

CASE NO. 2020CW3064. (REF. NO. 13CW192) Application for Finding of Reasonable Diligence of San Miguel Valley Cor-

of Application.  
San Miguel Valley Corporation, Alley Oop

applicant of ARMOC ) seek a finding of reasonable diligence of surface water rights, surface water storage rights, and under-

water is either available in priority or through HCU credits as described herein, for any

mesic uses, including a place of use upon the Subject Property, as described herein. Irrigation uses are limited to the 2.72 acres

SW1/4 SW1/4 of Section 29, Township 43 North, Range 9 West of the N.M.P.M., approximately 1 129 feet from the south line of

Notice Is Hereby Given That The Telluride  
Town Council, At A Regular Meeting On  
October 27, 2020 At Approximately 1:00pm

Via A Virtual Meeting, Will Consider Second Reading And Approval Of An Ordinance Authorizing The Issuance Of The Town Of Telluride, Colorado, General Obligation Refunding Bonds, Series 2020; Providing For The Levy Of General Ad Valorem Taxes To Pay The Principal Of And Interest On The Bonds; Providing For The Refunding Of Certain Of The Town's Outstanding General Obligation Bonds To Achieve Interest Rate Savings; And Providing Certain Covenants And Other Details And Provisions In Connection Therewith. Tiffany Kavanaugh, Town Clerk

TAP Well Nos. 5 and 6, SMVC Enlargement  
as may be relocated within the TAP Well

No. 8: Located in the NE1/4 NE1/4 of Section 29, Township 43 North, Range 9 West of

the N.M.P.M., approximately 835 feet from the south section line of said Section 29, San Miguel County, Colorado. 1. Adatsora Well No. 3: Located in the NE1/4 NE1/4 of Section 29, Township 43 North, Range 9 West of the east section line of said Section 29, San Miguel County, Colorado, approximately 800 feet from the north section line, and approximately 765 feet from the east section line of said Section 29, San Miguel County, Colorado. 2. Adatsora Well No. 4: Located in the SE1/4 SE1/4 of Section 29, Township North, Range 9 West of the N.M.P.M., approximately 1055 feet from the south section line of said Section 29, San Miguel County, Colorado, and approximately 800 feet from the east section line of said Section 29, San Miguel County, Colorado; 3. Adatsora Well No. 11: Located in the SE1/4 SE1/4 of Section 29, Township North, Range 9 West of the N.M.P.M., approximately 940 feet from the south section line, and approximately 360 feet from the east section line of said Section 29, San Miguel County, Colorado. 4. Adatsora Well No. 12: Located in the SE1/4 SE1/4 of Section 29, Township 43 North, Range 9 West of the N.M.P.M., approximately 1055 feet from the south section line of said Section 29, San Miguel County, Colorado; 5. TAP Well No. 5: Located in the NE1/4 NE1/4 of Section 33, Township 43 North, Range 9 West of the N.M.P.M. at a point approximately 1,047 feet from the north section line and 165 feet from the east section line of said Section 33, San Miguel County, Colorado. 6. TAP Well No. 6: Located in the NW1/4 NW1/4 of Section 33, Township 43 North, Range 9 West of the N.M.P.M., at a point approximately 917 feet from the north section line and 165 feet from the west section line of said Section 33, San Miguel County, Colorado; 7. TAP Well Fields: TAP Wells Nos. 5 and 6, described above, are owned by the TAP Energy Services, Inc. and its subsidiaries, and its affiliates including Allegheny Energy Services, Inc. and its subsidiaries, and its affiliates, LLC and Genesee Properties, Inc. The property is depicted on the attached map as B outlined as the "TAP Energy Services, Inc. and its subsidiaries, and its affiliates" and is the subject of the agreements between SMVC and ARHOC and decreased in Case No. 10CW192. TAP Wells Nos. 5 and 6 may be relocated within said property, and the location of the property and development of that property subject to the terms and conditions decreed in Case No. 10CW192. The location of the TAP Well Fields is depicted on the attached Exhibit B (zero wing) is depicted on an attached Exhibit B. 2. Source: All of the above described structures, excepting the TAP Well Nos. 5 and 6, are located in the field, presently known as the TAP Field, to Rembert Creek, tributary to the San Miguel River as decreed in Case No.

Engineering expenditures amounting to approximately \$62,000 for surveying, pipeline

and easements development; and created and revised applicable engineering models and reports for pipelines. Water Supply Plan and water resources planning. Ongoing briefings, correspondence and meetings with the Miguel County Board of County Commissioners, C. Coordination and collaboration with Co-Applcants, AFFIDAVIT, for extension of the existing water right to include the Rio Grande and Remine Creek. D. Expenses of approximately \$550,000 for legal fees and as so-called costs for development of Society's water rights. E. Construction of infrastructure, application, permitting, drilling, and construction of enlargement of Adasoro wells. F. Continued drafting, evaluation, and Homeowner Association. G. Compliance with Regulations covering and as related to water supplies. VII. Name and address of the owners of land on which structures are located: Applicant and Co-Applcants. H. Applicant already maintains an ownership interest therein, where the point of diversion, ponds, wells and/or water fields and locations. I. The source of the water from this source will be used upon the Applicant's or Co-Applcants' land. SAN MIGUEL COUNTY, YOU ARE FURTHER NOTIFIED THAT ANY APPLICANT OR CO-APPLICANT WHO FILES WITH THE WATER CLERK A Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or if granted should be served upon the applicant or the applicant's attorney and an affidavit of service must be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00); Forms may be obtained from the Water Clerk's Office or on our website at [www.county.state.co.us](http://www.county.state.co.us). This notice is given to its entirety on the state court website at [www.county.state.co.us](http://www.county.state.co.us). FRED CASTLEMAN, Water Clerk, Water Division 4, 1200 N.

**Notice Is Hereby Given That The Telluride  
Town Council, At A Regular Meeting On**

October 27, 2020 at 11:00 AM, via Zoom. Meeting Room 100, 1000  
Via A Virtual Meeting, Will Consider Second  
Reading And Approval Of An Ordinance  
Authorizing The Issuance Of The Town  
Of Telluride, Colorado Taxable Sales Tax  
Revenue Refunding Bonds (Affordable  
Housing Project), Series 2020, For The  
Purpose Of Refunding The Town's  
Outstanding Taxable Sales Tax Revenue  
Bonds (Affordable Housing Project), Series  
2009, To Achieve Interest Rate Savings;  
Pledging Certain Affordable Housing Sales  
And Use Tax Revenues Of The Town  
For The Payment Of Such Bonds; And  
Providing Certain Covenants And Other  
Details In Connection Therewith. Tiffany  
Kavanaugh, Town Clerk

**Notice Is Hereby Given That The Telluride  
Town Council, At A Regular Meeting On**

October 27, 2020 At Approximately 8:00am  
Via A Virtual Meeting, Will Consider Second  
Reading And Approval Of An Ordinance Of  
The Town Council Of The Town Of Telluride  
Authorizing The Town To Enter Into A  
Lease Financing To Refinance Certain  
Outstanding Certificates Of Participation,  
Series 2010; Authorizing Documents  
In Connection Therewith; Setting Forth  
Parameters And Restrictions With Respect  
To The Lease Financing; And Providing  
For Other Matters Related Thereto. Tiffany  
Kavanaugh, Town Clerk

**Notice Is Hereby Given That The Telluride  
Town Council, At A Regular Meeting On**

October 21, 2020 At Approximately 10:00am  
Via A Virtual Meeting, Will Consider Second  
Reading And Approval Of An Ordinance  
Of The Town Council Of The Town Of  
Telluride, Colorado Amending Telluride  
Municipal Code Chapter 13 Article 4 Cross  
Connection Control To Be Consistent With  
State Of Colorado Requirements. Tiffany  
Kavanaugh, Town Clerk