

**SAN MIGUEL COUNTY BOARD OF COUNTY COMMISSIONERS  
MINUTES  
WEDNESDAY, JULY 22, 2026  
333 WEST COLORADO AVE 2ND FLOOR, TELLURIDE, CO 81435**

**1. Call to Order**

9:31 a.m. Begin.

**2. Roll Call**

Present:

Lance Waring, Chair

Galena Gleason, Vice Chair

Anne Brown, Commissioner

Staff Present:

Mike Bordogna, County Manager

Jarrold Biggs, Deputy County Manager

Maura Boylan, County Attorney

Meghan Knowles, Communications Coordinator

Carmen Warfield, Deputy Clerk to the Board

**3. Moment of Silence**

**4. Review of Agenda**

**5. Public Comment for Items Not on the Agenda**

*Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.*

**6. Consent Agenda**

- a. Ratification of a letter of support for EcoAction Partners' grant application to the Renewable Natural Resource Foundation (RNRF).
- b. Approval of the Chair's signature on a request for an extension to file the 2025 Audit.
- c. Acceptance of the May 2026 Road Report.

**Motion by** Galena Gleason to approve the consent agenda as presented. **Seconded by** Anne Brown. **Passed 3-0.**

**7. Administrative Matters**

- a. Consideration of the appointment to the Board of Trustees for the Wilkinson Public Library to an unexpired term until December 31, 2030./MOTION

Presented by: Peggy Parrish, Director of the Wilkinson Public Library

**Motion by** Galena Gleason to approve Sandra Merrill to the Board of Trustees for the Wilkinson Public Library for the unexpired term. **Seconded by** Anne Brown. **Passed 3-0.**

- b. Update with the Building Department.

Presented by: Matt Gonzales, Building Official; Shaunna Mozingo, Noresco (Code Expert)

- c. Presentation of the Road and Bridge High Country Road Opening Policy.

Presented by: Ryan Righetti, Road and Bridge Superintendent

Staff direction was to add a statement that the Commissioners reviewed this document on July 22, 2026. And to add notice to the neighboring jurisdictions.

Public Who Addressed the Board:

John Duncan, County resident and Business Owner

Joan May, County resident

- d. Consideration of the Counties and Commissioners Acting Together (CCAT) 2027 policy proposals./MOTION

11:04 a.m. Recessed.

11:18 a.m. Reconvened.

Presented by: Anne Brown, Commissioner

No motion was made; direction was given.

11:57 a.m. Maura Boylan left the meeting.

## **8. Natural Resources and Climate Resilience**

- a.
  - 1. Bureau of Land Management (BLM) Oil and Gas Rule: Elected Official Sign-on Letter.
  - 2. Funding Opportunity Number R26AS00016-Letter of Support for Southwest Colorado Domestic Water Drought Resilience Assessment and Decision-Support Tool/MOTION
  - 3. Other updates.

Presented by: Starr Jamison, Director of Natural Resources

Staff Direction: Starr will sign the Board of County Commissioners on the Elected Official Sign-On letter BLM: Oil and Gas Rule.

**Motion by** Anne Brown to approve the Chair's signature on a letter of support for the Southwest Colorado Domestic Water Drought Resilience Assessment and Decision Support tool funding opportunity number R26AS00016. **Seconded by** Galena Gleason. **Passed 3-0.**

Other Updates:

1. Compost and biochar feasibility study.
2. Colorado Outdoor Regional Partnerships Initiative Grant application submitted.
3. Starr attended the State Land Board meeting with the Commission at Mt Village.
4. Update on San Miguel Power Authority regarding vegetation removal under the power lines.
5. Dr. Sibold presentation — Modeling Risk Assessments.
6. Mountain Town 2030 Wildfire risks.
7. Looking into a grant for the National Disaster Mitigation Enterprise Zone.
8. Continue work with Dark Sky.

## 9. Manager Matters

*Update and other, as needed*

*Mike Bordogna, County Manager; Jarrod Biggs, Deputy County Manager*

Update with Jarrod Biggs, Deputy County Manager

1. Upcoming Stakeholder Strategic Roundtable (SSR) meeting on Monday.
2. Update on the Deep Creek Housing project design.
3. Water Pump testing — San Bernardo HOA on Friday through next Wednesday
4. A job posting is being advertised for the Planning Director - Request by Jarrod: which board member would like to be on the hiring committee? Anne Brown has committed.
5. The San Miguel County Housing Authority will review the compliance process with the Board on August 19, 2026.
6. If the County is interested in a ballot question to the voters, the Clerk will need to be notified in the next couple of weeks.

Update with Mike Bordogna, County Manager

1. Some of the San Miguel County Staff attended the Fair. It was amazing
2. Update on the Historic Commission meeting
3. The Parks and Open Space Department will be reviewed, and a small reorganization will be upcoming.

4. Gondola Subcommittee meeting
5. Update on the Parks and Open Space projects

## 10. Commissioner Updates

*Positions on pending legislation in Colorado — if needed.*

*Anne Brown - Update on Outside Meetings.*

*Galena Gleason - Update on Outside Meetings.*

*Lance Waring - Update on Outside Meetings.*

Galena Gleason — Shavano Conservation will be providing support for the growing concerns regarding drought impacts and prairie dog infestation. August 13, 2026: Drought on the West End. There has been some interest from Montrose County in partnering and sharing the cost, but no decision has been made yet. There could be a cost of \$1400; if Montrose County shares about \$700, it will come out of the Natural Resource budget. The Board directed approval of funding for this item. Compost meeting; San Miguel Basin Fair

Anne Brown — Climate Action for Immigrants; Behavioral Health Coalition; Telluride Regional Airport Authority meeting; Behavioral Health Hub; Regional Community Organizations Active in Disaster (COAD)

Lance Waring - Gondola Subcommittee meeting

## 11. Attorney Matters

*Update and other, as needed.*

*Maura Boylan, County Attorney (Any of these items may involve an Executive Session*

*C.R.S. 24-6-402(4))*

## 12. Adjournment

**Motion by Galena Gleason to adjourn. Seconded by Anne Brown. Passed 3-0.**

1:07 p.m. Adjourned.

Respectfully submitted,

Approved: August 19, 2026

BOARD OF COUNTY COMMISSIONERS

*Lance Waring*

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ATTEST:

*Carmen Warfield*

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