

**SAN MIGUEL COUNTY BOARD OF COUNTY COMMISSIONERS
MINUTES
WEDNESDAY, MAY 27, 2026**

1. Special Meeting - Please note two different locations.

2. Call to Order

2:01 p.m. Begin.

3. Roll Call

Present:

Lance Waring, Chair

Galena Gleason, Vice Chair

Anne Brown, Board Member

Staff Present:

Mike Bordogna, County Manager

Jarrold Biggs, Deputy County Manager

Maura Boylan, County Attorney

Meghan Knowles, Communication Coordinator

4. Moment of Silence

5. Review of Agenda

6. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

7. Public Health and Environment

*(The Board of Commissioners is sitting as the San Miguel County Board of Public Health.)
Potential Executive Session: Concerning Public Health, Meeting with an Attorney, citation 24-6-402(4)(b).*

- a. Consideration of a variance request for an Onsite Waste Treatment System (OWTS) design for Lots 5 & 6, Block M, Ophir Parcel ID 477935311021; Ownership is Sheamus Croke./MOTION

Presented by: Kevin Chaney, San Miguel County Environmental Health Specialist,
Grace Franklin, Director of Public Health; Sheamus Croke, Applicant

2:23 p.m. The Chair opened the Public Hearing.

Public Who Addressed the Board:

John Wontrobski (Manager, Town of Ophir) addressed the board

2:38 p.m. The Chair closed the Public Hearing.

Motion by Galena Gleason to approve the request for an Onsite Treatment System Variance for Sheamus Croke based on the finding that the proposed variance is consistent with Section 25-10-105 of the Colorado On-Site Wastewater Treatment Systems Act and Regulation 43 of the San Miguel County Board of Health, with the following conditions:

1. The variance approval and the approved OWTS Design will be recorded with the San Miguel County Clerk and Recorder and attached to the property deed.
2. This variance is granted specifically to this property — Lots 5 and 6, Block M Ophir, Parcel ID 477935311021, for use by a future 2-bedroom residence.
3. The Applicant and future owners acknowledge that the OWTS will be regularly inspected and maintained to ensure optimal operation. **Seconded** by Anne Brown. **Passed 3-0.**

- b. Consideration of a variance for an Onsite Waste Treatment System (OWTS) design for Lot 1 & 2, Block Q, Ophir, Parcel ID 477935306015; Ownership Slator Aplin./MOTION

Presented by: Kevin Chaney, San Miguel County Environmental Health Specialist, and Slator Aplin, Applicant

2:52 p.m. The Chair opened the Public Hearing.

2:52 p.m. The Chair closed the Public Hearing.

No Public Comment.

Motion by Anne Brown to approve the request for an Onsite Treatment System Variance for Slator Aplin based on the finding that the proposed variance is consistent with Section 25-10-105 of the Colorado On-Site Wastewater Treatment Systems Act and Regulation 43 of the San Miguel County Board of Health, with the following conditions:

1. The variance approval and approved OWTS design will be recorded with the San Miguel County Clerk and Recorder and attached to the property deed.
2. This variance is granted specifically to this property — Lots 1 and 2 block Q Ophir, Parcel ID 477935306015, for use by a future 2-bedroom residence.³
3. The applicant and future owners acknowledge that the OWTS will be regularly inspected and maintained to ensure optimal operation. **Seconded** by Galena Gleason. **Passed 3-0.**

8. Administrative Matters

- a. Consideration of termination of the Settlement Agreement concerning deed-restricted property known as Lot 35B (528 Society Drive), Laswon Hill Subdivision/PUD./MOTION

Presented by: Jarrod Biggs, Deputy County Manager

Motion by Galena Gleason to terminate the Settlement Agreement concerning deed-restricted property known as Lot 35B (528 Society Drive), Lawson Hill Subdivision. **Seconded** by Anne Brown. **Passed 3-0.**

- b. Consideration by the Board of County Commissioners to accept the Housing Planning Grant (HLPN) award from the Department of Local Affairs (DOLA)./MOTION

Presented by: Drea Araiza, Housing Specialist

Motion by Galena Gleason to accept the Housing Planning Grant (HLPN) award from the Department of Local Affairs (DOLA). **Seconded** by Anne Brown. **Passed 3-0.**

9. Break

3:01 p.m. Recessed to go to Placerville.

4:02 p.m. Reconvened.

Present in Placerville:

Lance Waring, Chair

Galena Gleason, Vice Chair

Anne Brown, Commissioner

Staff Present:

Mike Bordogna, County Manager

Jarrod Biggs, Deputy County Manager

Maura Boylan, County Attorney

Carmen Warfield, Chief Deputy Clerk

Ryan RIghetti, Road and Bridge Superintendent

Janet Kask, Director of Parks and Open Space

Others Present:

Jennifer Allison, Colorado Dept of Transportation

Tony Cady, Colorado Dept of Transportation

10. Work Session with residents of Placerville - Location Placerville School House 4 pm - 6:30 pm

11. Discussion Topics

a.

- Update with Colorado Dept of Transportation
- Update with the Road and Bridge Department - Ryan Righetti, Road and Bridge Superintendent
- Questions related to Parks and Open Space - Janet Kask, Parks and Open Space Director
 - Request to improve the corridor experience from Montrose to Telluride by enhancing the visual identity and appearance of Placerville
 - Install welcoming, attractive "Placerville" entrance signs that reflect the community's character and beauty.
 - Add tasteful business signage highlighting the local businesses and services available in Placerville.
 - Install short decorative street luminaires to improve visibility, safety, and the overall atmosphere of the area.
 - Maintain roadside grass and landscaping regularly to create a cleaner and more inviting corridor.
 - Increase and improve signage at speed limits throughout the area to promote safer conditions.
 - Enhance the overall roadside presentation to create a stronger first impression for visitors traveling to Telluride and the San Juan region.
 - Support tourism and local businesses through beautification efforts that encourage travelers to stop, explore, and support the community.

b. Telluride Fire District Station #3 expansion plans - Mike Bordogna, County Manager; Chelsea Gardner, Battalion Chief - Training

- Other discussion topics.

Presented by:
Telluride Fire District
Chelsea Gardner
Chief Bennett
John Cheroske

Sarah Pichard, Short Elliot Hendrickson Inc (SEH) (support for the Fire Protection District in their redevelopment of the Fire Station 3)

Norwood Fire District
Chief Bockrath

12. Adjournment

6:30 p.m. Meeting Adjourned.

Respectfully submitted,

Approved: June 17, 2026
BOARD OF COUNTY COMMISSIONERS

Lance Waring

ATTEST:



Carmen Warfield
