



BOARD OF COUNTY COMMISSIONERS
SPECIAL MEETING - LOCATION NORWOOD SHERIFF
ANNEX
WEDNESDAY, JULY 8, 2026 - 5:30 PM

Location of Meeting: 1110 Summit Street Norwood Sheriff Annex, Norwood, CO 81423

Zoom Protocol

[Link to join the Zoom meeting.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 832 9649 4938 Passcode # 425135

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Link - Online Comment form](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

- 1. 4:00 pm -4:30 pm Visit by the Commissioners and staff to the Wright's Mesa Historical Society/Log Cabin Museum**
- 2. 5:30 pm Call to Order**
- 3. Roll Call**
- 4. Moment of Silence**
- 5. Review of Agenda**
- 6. Public Comment for Items Not on the Agenda**

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

7. Consent Agenda

- a. Approval of Minutes: June 3, 2026, and June 17, 2026. - -

8. Administrative Matters

- a. Consideration of the appointment to the Planning Commission (alternate member)./MOTION - Commissioners - 5 mins

- b. Presentation of the Placerville Fire Survey results. - Jarrod Biggs, Deputy County Manager - 20 mins
- c. Consideration of signing on to a comment on the Proposed Rule - Regulation for Federal Financial Assistance; 2 CFR Part 200 (Docket OMB-2026-0034)./MOTION - Jarrod Biggs, Deputy County Manager -

9. 6:00 pm Listening Session with residents of San Miguel County

10. 7:30 p.m. Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).