



BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
WEDNESDAY, JUNE 17, 2026 - 9:30 AM

Location of Meeting: 333 West Colorado Ave, 2nd floor, Telluride, Colorado 81435

Zoom Protocol

[Link to join the Zoom meeting.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 864 8853 1282 Passcode # 965124

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Link - Online Comment form](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

- 1. 9:30 am Call to Order**
- 2. Roll Call**
- 3. Moment of Silence**
- 4. Review of Agenda**
- 5. Public Comment for Items Not on the Agenda**

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

- 6. Consent Agenda**
 - a. Ratification of Commissioner signatures on a Letter of Commitment - Support for Fresh Foundation's application for USDA Local Food Promotion Program. - -
 - b. Approval of the Board of County Commissioners to adopt the most recent Community Wildfire Protection Plan. - -
 - c. Approval of a retail liquor license renewal for 19 Lone Hand LLC; DBA The Blue Jay (AKA Bivvi), at 22332 Highway 145; Placerville, Colorado 81430. - -
 - d. Approval of Minutes: May 13, 2026, May 20, 2026, and May 27, 2026. - -

- e. Approval of the May 2026 Vendor and Payroll Payments - -
- f. Approval of the Chair's signature on a Construction Agreement with GJ Clarke and Co., Inc., for the Galloping Goose Park Landscaping Improvements Project

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- g. Approval of the Chair's signature on an Intergovernmental Agreement with West Central Public Health Partnership (WCPHP), composed of the following counties: Gunnison County, Hinsdale County, Ouray County, Delta County, and Montrose County. This will be for data sharing through their respective Departments of Public Health and Coroners' Offices, and the desire to enter into this agreement to allow safe and secure data sharing between the Parties concerning suicides and deaths, with the goal of improving prevention efforts. - -
- h. Approval by the San Miguel County Commissioners to be added to the Western District Letter re-Enterprise Pipeline Spill. - -

7. Administrative Matters

- a. 9:35 am Interview and consideration of appointing Jonathan Prince to the Board of Adjustment./MOTION - Kaye Simonson, Planning Director - 5 mins
- b. 9:40 am Consideration of the appointment of an alternate member to the Planning Commission./MOTION
Applicants to be interviewed:
James Caruso
Bradley Johnson
Peter Johnson
Catherine Jett - Interview will occur on July 1, 2026. - Kaye Simonson, Planning Director - 25 mins
- c. Consideration of the Chair's signature on Resolution 2026-24 on conditionally approving a variance for an onsite wastewater treatment system for Sheamus Croke, Lots 5 and 6, Block M, Town of Ophir./MOTION - - 5 mins
- d. Consideration of the Chair's signature on Resolution 2026-25 conditionally approving a variance for an on-site wastewater treatment system for Slator Aplin, Lots 1 and 2, Block Q, Town of Ophir./MOTION - -

8. 10:05 am Affordable Housing Updates

- a. Update on the Affordable Housing. - Drea Araiza, Housing Specialist - 25 mins

9. 10:30 am Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

- a. Consideration of the Letter of Support on behalf of Region 10 for the Enterprise Zone Boundary Amendments for San Miguel County./MOTION - -
- b. Consideration of the floor replacement at the San Miguel County Courthouse in the amount of \$51,116./MOTION - Mike Bordogna, County Manager -

10. 10:45 am Department of Human Services

(The Board of Commissioners is sitting as the San Miguel County Board of Human Services.)

- a. Consideration of Chair's signature on the Department of Human Services Balance Sheet, March 2026, Earned Revenue and Expenditures, March 2026, Expenditures through Electronic Benefit Transfers, April 2026, Check Register for the Month of February 2025, County Allocation/MOE Report, March 2025, and the 2025 and 2026 Caseload reports./MOTION - Linnea Edwards, Director of Human Services - 15 mins
- b. Consideration of the Memorandum of Understanding Amendment #3 with the Colorado Department of Early Childhood extends the term of the contract by one year./MOTION - Linnea Edwards, Director of Human Services -
- c. Consideration of the Chair's signature on the State of Colorado Department of Human Services Contract for the Colorado Department of Economic Security Division of Economic and Workforce Support./MOTION - Linnea Edwards, Director of Human Services -

11. Commissioner Updates

Positions on pending legislation in Colorado — if needed.
Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

12. Attorney Matters

Update and other, as needed.
Maura Boylan, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

13. 12:00 pm Adjournment

14. Lunch after meeting.

- a. Recognition of Janet Kask for her 10 years of service. - -

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).