



BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
WEDNESDAY, MAY 6, 2026 - 10:00 AM

Location of Meeting: Location in Egnar - Egnar Fire Station 5634 Cty Road H1, Egnar, Colorado 81325

Zoom Protocol

[Link to join the Zoom meeting.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 876 5353 7282 Passcode # 295760

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

- 1. 10:00 a.m. Call to Order**
- 2. Roll Call**
- 3. Moment of Silence**
- 4. Review of Agenda**
- 5. Public Comment for Items Not on the Agenda**

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Approval of Chair's signature on the San Miguel County Treasurer Semi-Annual Report, July–December 2025. - -
- b. Acceptance of the Public Trustee reports for the 4th Quarter [October 1, 2025, through December 31, 2025] and the 1st Quarter [January 1, 2026, through March 31, 2026] - -
- c. Approval of the Chair's signature on an agreement with Vaisala, Inc. for RoadAI services - Ryan Righetti - 10 mins

- d. Approval of Minutes: March 26, 2026, and April 1, 2026. - -
- e. Acceptance of the March 2026 Road Report. - -
- f. Ratification of the Commissioner's signature on a comment letter on the Draft Environmental Assessment (DEA) for the South Uncompahgre Hazardous Fuels and Ecological Resilience Project (SUHFER). - -
- g. Approval of the purchase of a chipper upgrade in the amount of \$87,243.95, to be shared with Ouray County, with reimbursement to San Miguel County in the amount of \$43,621.97. - -
- h. Approval of Chair's signature on a Colorado Department of Human Services Behavioral Health Administration for the Jail-Based Behavioral Health Program Contract Amendment #6 27 IBEH 203723. - -

7. Listening Session with Residents

- a. Items to discuss (60 mins)
 - Update on the Mill Levy Owed to the Fire District. (Darlene Williams)
 - Issues with the water dock and the 2nd spout (Darlene Williams)
 - Spring Clean-up/Fall Clean-up bins (Carmen Warfield)
 - Update with Road and Bridge. (Ryan Righetti)

- -

8. 11:00 am Administrative Matters

- a. Update with Derek Padilla, Tres Rios Field Office. (30 mins)

Discussion items:

- Status of the mineral exploration activities in the far west end.
- Are there plans for opening the Uranium mine at Burro Canyon?

Future discussions:

- TAP 2 (There is nothing to present at this time).

- -

- b. 11:30 am Public Hearing—Consideration of granting a Special Events Permit to Norwood Parks and Recreation District to serve regular Malt, Vinous, and Spirituous Liquor for the Music on the Mesa events, to be held on June 13, 2026, and August 8, 2026, at 1165 Summit St. Norwood, CO. /MOTION - Carmen Warfield, Chief Deputy Clerk - 5 mins

- c. 11:40 am Consideration of the Chair's signature on Proclamation 2026-03 proclaiming May 2026 as "Mental Health Awareness Month". /MOTION - Jamie Hurst, Tri County Health Network - 5 mins

- d. Recognition of Jessie Sutherland for 5 years of employment. - -

9. 11:50 am - 1:00 pm Join us for Lunch.

10. 1:00 pm Building Department

- a. Discussion of the West End Zone District compliance with the Division of Fire Prevention and Control Compliance requirements. - Matt Gonzales, Building Official - 30 mins

11. Update with the County Veteran Service Officer

- a. 1:30 p.m. Mikael Madsen, VSO officer - - 20 mins

12. Manager Matters

*Update and other, as needed
Mike Bordogna, County Manager*

13. Commissioner Updates

*Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.*

- a. Positions on pending legislation (if needed). - -

14. Attorney Matters

*Update and other, as needed.
Maura Boylan, County Attorney (Any of these items may involve an Executive Session
C.R.S. 24-6-402(4))*

15. 2:30 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact

the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).