

**SAN MIGUEL COUNTY BOARD OF COUNTY COMMISSIONERS
MINUTES
WEDNESDAY, JANUARY 28, 2026
333 WEST COLORADO AVE, 2ND FL, TELLURIDE, CO 81435**

1. Call to Order

9:31 a.m. Begin.

2. Roll Call

Present:

Lance Waring, Chair

Galena Gleason, Vice Chair

Anne Brown, Commissioner

Staff Present:

Mike Bordogna, County Manager

Jarrold Biggs, Deputy County Manager

Maura Boylan, County Attorney

Meghan Knowles, Communications Specialist

Carmen Warfield, Chief Deputy Clerk

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Approval of the Chair's signature on the Colorado Parks and Wildlife Impact Assistance Grant Application.
- b. Approval for the Road and Bridge dept. to purchase (two snow plow trucks) a 2025 Freightliner 108SD in the amount of \$207,627 and a 2014 Freightliner 108SD in the amount of \$65,180. The total not to exceed \$272,807.
- c. Approval of the Chair's signature on the Termination of Amended and Restated Deed Restriction and Covenant, Chris & Kate Thompson, 121 Alexander Overlook
- d. Approval of the Chair's signature on Agreement to Reinstate Deed Restrictions Pursuant to County Land Use Code, Chris & Kate Thompson, 121 Alexander Overlook

Motion by Galena Gleason to approve the consent agenda as presented. **Seconded** by Anne Brown. **PASSED 3-0.**

7. Administrative Matters

- a. Discussion of proposed loop line with Norwood Water Commission.

Presented by: Mike Bordogna, County Manager; Finn Kjome, Norwood Water Commission; Tony Daranyi, Norwood Water Commission

10:11 a.m. Recessed.

10:14 a.m. Reconvened.

- b. Potential Executive Session - Presentation on Code Enforcement; citation (4)(b) conference with an attorney regarding pending enforcement matters.

Presented by: Matt Gonzales, Building Official

8. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

Presented by: Mike Bordogna, County Manager

1. Private developer — on a Norwood Parcel for the development of a deed-restricted parcel. More information will be provided at a future meeting.
2. Met with Richard Betts, representing the Norwood Fire District, on the Paradox Oil and Gas bankruptcy.
3. Mt Village Paul Wisor on leave — Michele Bulson will take the lead and assist with the IG meeting.
4. The Behavioral Health Lead position has been authorized and will be housed under Public Health. Additional funding is to be budgeted for this position, with \$40,000 allocated by Behavioral Health Solutions.
5. The Egnar School is under contract to be sold. Mike made the current owner aware of the types of permits likely needed to accommodate potential uses.
6. The County has listed 2 of the Egnar water taps for sale.
7. The Telluride Post Master is concerned about the lease at the Placerville Post Office. At this time, they are unable to come to an agreement.
8. Due to recent events, the county is reviewing ICE protocols and ensuring employees are aware of what to do.
9. Meeting with the Fresh Foundation on potential locations and timing.

Presented by: Jarrod Biggs, Deputy County Attorney

1. The upcoming San Miguel Regional Housing Authority board meeting will discuss the lottery at the Town of Telluride and the Town and County Compliance process.
2. The County has received four responses to the request for proposals (RFP) for housing at Ilium.

9. Lunch

12:28 p.m. Recessed.

12:48 p.m. Reconvened.

10. Commissioner Updates

Anne Brown - Update on Outside Meetings.

Galena Gleason - Update on Outside Meetings.

Lance Waring - Update on Outside Meetings.

Anne Brown - Monthly Collaborative Action for Immigrants (CAFI) meeting; Tri-County Health Network has a workers' emergency fund; Bright Futures has set up a rapid response fund for childcare; Attended a meeting to the Telluride, Mountain Village Transportation Safety Action Plan (Joint study done by both towns).; Mental Health in the Mountains; Human Services group meeting

Galena Gleason - Norwood Food Pantry Housing Meeting; Roots of Renewal Conference; Uncompahgre Medical Center (UMC) meeting

Lance Waring - Region 10 Executive meeting; Stakeholder Strategic Roundtable (SRR) meeting;

11. Natural Resources and Climate Resilience

Update and other, as needed.

Star Jamison, Director

a. E-Bike Feasibility Study Presentation

Presented by: Richard Davis, Steer Mobility; Starr Jamison, Natural Resources

b. Update with the Natural Resource Director.

1:51 p.m. Jarrod Biggs, Deputy County Manager, left the meeting.

Presented by: Starr Jamison, Natural Resources

1. Update on West Region Wildfire and other available funding for fire prevention.
2. Uncompahgre Field Office draft Resource Management Plan amendment will

be discussed at next week's meeting.

3. The Norwood Dark Sky Advocate Group has requested a letter of support. This will go with an application to designate the entire county as an International Dark Sky Community.
4. Update on an EV Task Force
5. Update on the Current Legislation

12. Attorney Matters

Update and other, as needed.

Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

13. Adjournment.

Motion by Galena Gleason to adjourn the meeting. **Seconded** by Anne Brown. **PASSED 3-0.**

2:17 p.m. Adjourned.

Respectfully submitted,

Approved: March 4, 2026
BOARD OF COUNTY COMMISSIONERS

Lance Waring

ATTEST:



Carmen Warfield
