



BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
WEDNESDAY, JANUARY 21, 2026 - 9:30 AM

Location of Meeting: 333 West Colorado Ave, 3rd floor, Telluride, Colorado 81435

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 892 4745 1111 Passcode # 474399

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

- 1. 9:30 am Call to Order**
- 2. Roll Call**
- 3. Moment of Silence**
- 4. Review of Agenda**
- 5. Public Comment for Items Not on the Agenda**

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Acceptance of the 2025 November and December Road Report. - -
- b. Approval of the Chair's signature on Amended & Restated Deed Restriction and Covenant, Colin & Jennifer Hubbard, 546 Society Dr. - -
- c. Approval of the reappointment of Kelsey Brax to the Wilkinson Public Library Board of Trustees seat. - -
- d. Approval of the December 2025 Vendor and Payroll Payments - -

- e. Ratification of the Commissioner's signature on a letter of support for the Shavano Conservation District SHOW grant application. - -
- f. Ratification of the Commissioner's signature on a letter of support for the Uncompahgre Medical Center's application for funding from the Colorado Dental Health Care Program for Low-Income Seniors. - -
- g. Approval of the December 2025 Vendor Payments and Payroll. - -

7. Planning Matters

- a. 9:40 am Continuation of the **Public Hearing** on Mining Regulations — potential Executive Session citation (4)(b) conference with an Attorney. - Kaye Simonson, Planning Director - 120 mins

8. Administrative Matters

- a. 11:40 am Discussion of unfunded mandates. - Jarrod Biggs, Deputy County Manager - 20 mins

9. 12:00 am - 12:45 pm Lunch

10. Planning Matters - Continued.

- a. 12:45 pm Consideration of an appeal of an administrative decision on an Employee Housing Impact Fee./MOTION - Kaye Simonson, Planning Director - 40 mins

11. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

12. Commissioner Updates

Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

13. Attorney Matters

Update and other, as needed.
Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

- a. Executive Session - Conference with an attorney (4)(b) to discuss correspondence regarding deed restriction reversion offer. - Maura Boylan, County Attorney -
- b. Executive Session - Conference with an attorney (4)(b) to discuss the Labor Certification process. - Maura Boylan, County Attorney -

14. 3:15 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).