



BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
WEDNESDAY, NOVEMBER 19, 2025 - 9:30 AM

Location of Meeting: 333 West Colorado Ave, 2nd floor, Telluride, Colorado 81435

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 823 1791 8331 Passcode # 503986

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

1. 9:30 am Call to Order

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).

2. Roll Call

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Acceptance of the September 2025 Road Report. - -
- b. Approval of the Chair's signature on an Agreement for Professional Services for Mental Health Services provided by Bright Futures for Early Childhood and Families.
- -
- c. Approval of the Chair's signature on an Intergovernmental Agreement for 2026 for Child support services with Montrose County Child Support Services. - -

- d. Approval of the reappointment of Brent Alexander to the San Miguel Basin Fair Board. - -
- e. Ratification of the Commissioner's signature on a letter to Congressional representative Hurd regarding the use of public lands for housing clarification. - -
- f. Approval of Chair's signature on the 2026 Emergency Management Performance Grant. - -

7. Administrative Matters

- a. 9:35 am Public Hearing - Review of the draft 2026 final budget review for San Miguel County and the San Miguel County Solid Waste Disposal District. - Ramona Rummel, Finance Director; Paige Starks, Finance Manager; Jarrod Biggs, Deputy County Manager; Mike Bordogna, County Manager - 105 mins
- b. 11:25 a.m. Consideration of a request of \$20,000 for the Wildfire Protection Plan (San Miguel Watershed Coalition)./MOTION - Adrian Bergere, San Miguel Watershed Coalition - 5 mins
- c. 11:30 am Discussion of the allocation of the Four Seasons use tax. - Mike Bordogna, County Manager and Galena Gleason, Commissioner - 30 mins

8. 12:00 pm - 12:40 pm Lunch

9. 12:40 pm Administrative Matters -Continued.

- a. Consideration of approving Kierstin Strand for a two-year term on the Lodging Tax Panel./MOTION - Mike Bordogna, County Manager -
- b. Consideration of approving Chris Bentler for a two-year term on the Lodging Tax Panel./MOTION - Mike Bordogna, County Manager -

10. 12:45 pm Planning Matters

- a. Continued Public Hearing from September 17, 2025- Consideration of Resolution 2025-30 to amend the San Miguel County Land Use Code and adopt the regulations for Mining and Mineral Processing Operations./MOTION - Kaye Simonson, Planning Director - 120 mins

11. 2:45 pm Affordable Housing Updates

- a. Brief monthly affordable housing update. - Drea Araiza, Housing Specialist - 15 mins
- b. Consideration of Chair's signature on the Colorado Department of Transportation Workforce Housing Planning Agreement for the Deep Creek Housing Project./MOTION - Drea Araiza, Housing Specialist -

12. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

13. Commissioner Updates

Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

14. Attorney Matters

Update and other, as needed.
Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

15. 3:00 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

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