



BOARD OF COUNTY COMMISSIONERS
SPECIAL MEETING
WEDNESDAY, OCTOBER 29, 2025 - 9:30 AM

Location of Meeting: 333 West Colorado Ave 2nd Floor, Telluride, CO 81435

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 867 4207 3138 Passcode # 883788

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

*Quasi-Judicial proceeding.

1. 9:30 am Call to Order

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).

2. Roll Call

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Approval of the reappointment Joanna Kanow to the Open Space Commission - -
- b. Approval of the Western Regional Emergency Medical Trauma Advisory Council (WRETAC), Regional Systems Development for the Telluride Regional Medical Center in the amount of \$15,000 for the purchase of a Hamilton C1 Ventilator with CPAP/BiPAP. - -

- c. Approval of Chair's signature on an agreement with Telluride Helitrax, for Avalanche Control Services on County Road D65 located between the Town of Ophir and Colorado State Highway 145. - -
- d. Ratification of Chair's signature on the third supplement and amendment to the Intergovernmental agreement for Cost-sharing of the Planning and Gondola Project Development Phase. - -

7. Administrative Matters

- a. Budget discussions
9:35 am - 10:30 am Sheriff's Office
10:30 am - 11:00 am Treasurer Department
11:00 am - 12:00 pm Parks and Open Space/Facilities - -

8. Lunch 12:00 pm 1:15 pm

- a. The Commissioners will meet with Congressional Representative Jeff Hurd. There will be no public comment or discussion due to time restraints. - -

9. 1:15 pm Public Health and Environment

*(The Board of Commissioners is sitting as the San Miguel County Board of Public Health.)
Potential Executive Session: Concerning Public Health, Meeting with an Attorney, citation 24-6-402(4)(b).*

- a. Update on COVID-19 vaccines with Public Health. - Grace Franklin, Public Health Director - 30 mins

10. 1:45 pm County Housing Matters

(The Board of Commissioners is sitting as the San Miguel County Housing Authority.)

- a. Continued from October 15, 2025 - Consideration of a request from Andrew and Alicia Dines for an Exception to the Rural Homes: For Sale, For Locals Affordable Housing Regulations and Guidelines 5.2.4 Continuing Residency Standard and 5.2.5 Continuing Property Ownership Standard./MOTION - Pam Shifrin, San Miguel Regional Housing Authority - 30 mins

11. 2:15 pm Administrative Matters - Continued.

- a. Review and recommend funding for the Community Grants 2026 (Board of County Commissioners funding)./MOTION - Mike Bordogna, County Manager - 30 mins
- b. Review and recommend funding for the Community Grants 2026 (Dept of Human Services)./MOTION - Mike Bordogna, County Manager - 15 mins
- c. Review and recommend funding for the Community Grants 2026 (Parks and Open Space)./MOTION - Janet Kask, Parks and Open Space Director - 15 mins

12. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

- a. Discussion of employee compensation and health insurance premium cost-sharing for 2026. - Jarrod Biggs, Deputy County Manager - 30 mins
- b. Affordable housing update for October 2025. - Jarrod Biggs, Deputy County Manager -
- c. Discussion and request for staff direction on a Memorandum of Understanding with the Town of Telluride Joint Administrative Facility Design for the property at 335 West Colorado Ave., Telluride. - Mike Bordogna, County Manager -

13. Commissioner Updates

Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

14. Attorney Matters

Update and other, as needed.
Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

15. 4:00 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountycolorado.gov before the meeting.

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