



BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
WEDNESDAY, OCTOBER 15, 2025 - 9:30 AM

Location of Meeting: 333 West Colorado Ave 2nd Floor, Telluride, CO 81435

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 872 3877 6365 Passcode # 959026

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

*Quasi-Judicial proceeding.

1. 9:30 am Call to Order

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).

2. Roll Call

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Approval of Chair's signature as the Board of County Commissioners sitting as the San Miguel County Housing Authority on a Project Developer (Town of Mountain Village Housing Authority) Agreement of mixed-use and affordable housing lots on Lawson Hill, Lot C. - -
- b. Approval of Minutes: September 17, 2025, and October 1, 2025 - -

7. Administrative Matters

- a. 9:35 am Check in with Prime Time Early Childhood Center on their fiscal solvency plan and current actions. - Jarrod Biggs, Deputy County Manager; Melissa Merrill, Director - 10 mins
- b. 9:45 am Consideration of appointing Kayla Bell to the Open Space Commission./MOTION - Janet Kask, Parks and Open Space Director - 10 mins
- c. 9:55 am Consideration of Chair's signature on Proclamation 2025-08 proclaiming October 2025 as "Bullying Prevention Month" in San Miguel County./MOTION - Peer Kindness - 5 mins

8. *Planning Matters

- a. 10:00 am Consideration of Chair's signature on Resolution 2025-32, a proposed West End Subdivision Exemption to create four lots owned by Bruce Hankins, Parcel #479910400014./MOTION - Nicola Kerr, Associate Planner - 45 mins
- b. Consideration of Chair's signature on Resolution 2025-31, an Amendment to the Development Agreement for the Deep Creek Mesa Ranch Subdivision and Planned Unit Development to eliminate the requirement for berming / MOTION - John Huebner, Senior Planner - 35 mins

9. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

- a. Review and recommend funding for the Community Grants 2026 (Board of County Commissioners funding)./MOTION - Mike Bordogna, County Manager - 10 mins
- b. Review and recommend funding for the Community Grants 2026 (Dept of Human Services)./MOTION - Mike Bordogna, County Manager - 10 mins
- c. Review and recommend funding for the Community Grants 2026 (Parks and Open Space)./MOTION - Janet Kask, Parks and Open Space Director - 10 mins
- d. Consideration of a budget adjustment for health insurance and wages./MOTION - Jarrod Biggs, Deputy County Manager -

10. Lunch 12:00 pm - 12:45 pm

11. Administrative Matters -Continued.

- a. 12:45 pm Consideration of Chair's signature on Resolution 2025-25 consenting to certain amendments to the general declaration of the Telluride Mountain Village Owners Association./MOTION - Maura Fahey, County Attorney - 30 mins

- b. Review of the preliminary budget. - Jarrod Biggs, Deputy County Manager; Ramona Rummel, Finance Director - 20 mins
- c. 1:35 p.m. Update with the Behavioral Health Solutions Panel. - John Pandolfi, Chair of the San Miguel Behavioral Health Solutions - 40 mins
- d. Potential Executive Session: Consideration of a policy waiver and hiring authorization for a specific candidate in the County Treasurer's office, citation (4)(f) Personnel Matters./MOTION - Becca Lang, Chief Deputy Treasurer and Public Trustee - 20 mins

12. 2:35 pm County Housing Matters -(The Board of Commissioners is sitting as the San Miguel County Housing Authority.)

- a. Consideration of a request from Andrew and Alicia Dines for an Exception to the Rural Homes: For Sale, For Locals Affordable Housing Regulations and Guidelines 5.2.4 Continuing Residency Standard and 5.2.5 Continuing Property Ownership Standard./MOTION - Pam Shifrin, San Miguel Regional Housing Authority - 20 mins

13. Commissioner Updates

Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

14. Attorney Matters

Update and other, as needed.
Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

15. 3:35 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

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