



BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
WEDNESDAY, SEPTEMBER 17, 2025 - 9:30 AM

Location of Meeting: 1110 Summit Street - Sheriff Annex, Norwood, CO 81423

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 871 4509 9157 Passcode # 794441

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form — [Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

*Quasi-Judicial proceeding.

1. 9:30 am Call to Order

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).

2. Roll Call

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Approval of the reappointment of Angela Dye to the Open Space Commission. - -
- b. Approval of Chair's signature on an amended and restated deed restriction and covenant for Samuel Enders and Sarah Enders, Unit 315-1, Elk Meadows, Lawson Hill Subdivision/PUD. - -

- c. Acceptance of the August 2025 Road Report. - -
- d. Approval of Chair's signature on the 2025 Intergovernmental Agreement with the Colorado Avalanche Information Center and the Colorado Department of Natural Resources to provide avalanche hazard assessments for the specified section of County Road D65. - -

7. Administrative Matters

- a. 9:35 am Presentation of the 2024 Auditors' report. - Ramona Rummel, Finance Director; James D. Hinkle, CPA Hinkle and Company - 25 mins

8. Planning Matters

- a. 10 am Public Hearing: Consideration of adopting Section 6-3 Mining Regulations to the Land Use Code./MOTION - Kaye Simonson, Planning Director - 120 mins

9. 12:00 pm - 12:45 pm Lunch

10. 12:45 pm Planning Matters - Continued

- a. Appeal of Jesse Lamb's Employee Housing Impact Mitigation Fee (Continued from August 6, 2025)./MOTION - John Huebner, Senior Planner; Kaye Simonson, Planning Director - 20 mins

11. Administrative Matters -Continued.

- a. 1:05 pm Discussion with the Norwood Food Pantry about their required move from the Norwood School District. - Stephanie Griebe, Executive Director, The Fresh Foundation - 25 mins
- b. 1:30 pm Approval of Chair's signature on a Memorandum of Understanding with the Telluride Foundation to establish a collaborative partnership between the County and the Foundation to prepare for, mitigate, and respond to emergency disasters, including but not limited to wildfire events, within San Miguel County, including the management of funds for community preparedness, immediate disaster relief, and long-term recovery./MOTION - April Montgomery and Jason Corzine, Telluride Foundation; Shannon Armstrong, San Miguel County Emergency Manager - 15 mins

12. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

13. Commissioner Updates

Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

14. 2:00 pm Attorney Matters

Update and other, as needed.

Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

15. 3:00 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

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