



BOARD OF COUNTY COMMISSIONERS
SPECIAL MEETING
WEDNESDAY, SEPTEMBER 10, 2025 - 9:30 AM

Location of Meeting: 333 West Colorado Ave 2nd Floor, Telluride, CO 81435

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 814 5182 4479 Passcode # 435908

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comments on specific agenda items will be permitted at the Chair's discretion and as time allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form -Click here by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

*Quasi-Judicial proceeding.

1. 9:30 am Call to Order

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).

2. Roll Call

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Acceptance of the July 2025 Road Report. - -
- b. Approval of the reappointment of Kiernan Lannon to the Historical Commission. - -
- c. Ratification of the Commissioner's signature on an EPA Comment Letter requesting a reconsideration of the 2009 Endangerment Finding. - -

7. Administrative Matters

- a. 9:35 am Update with the Tres Rios Bureau of Land Management Field Office - Derek Padilla, Tres Rios Field Office - 25 mins.
- b. 10:00 am Presentation and final report of the Behavioral Health Strategic Plan by the Steadman Group. - Grace Franklin, Director of Public Health; Burke Fishburn, The Steadman Group - 60 mins
- c. 11:00 am Potential Executive Session: Overview of mining laws and issues related to proposed San Miguel County mining regulations, citation (4)(b) conference with an Attorney. - Torie Jarvis, Sullivan Green Seavy Jarvis LLC - 60 mins

8. 12:00 -12:45 pm Lunch

9. Continued Administrative Matters

- a. 12:45 pm Presentation of the Class and Comp study. - Laurie Graves, Graves Consulting; Jarrod Biggs, Deputy County Manager; Christina Lambert, Human Resource Director - 60 mins

10. Manager Matters

Update and other, as needed
Mike Bordogna, County Manager

11. Commissioner Updates

Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.

12. Attorney Matters

Update and other, as needed.
Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))

- a. Executive Session C.R.S. 24-6-402(4)(b) Conference with Attorney. Discussion of outcome and potential next steps regarding Diamond Ridge litigation. - Kaye Simonson, Planning Director and Maura Fahey, County Attorney - 60 mins

13. 3:00 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in

advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.

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