



**BOARD OF COUNTY COMMISSIONERS**  
**REGULAR MEETING**  
**WEDNESDAY, AUGUST 6, 2025 - 9:30 AM**

**Location of Meeting:** 333 West Colorado Ave, 3rd floor, Telluride, Colorado 81435

**Zoom Protocol**

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 875 3423 3832 Passcode # 092433

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at [www.sanmiguelcountyco.gov](http://www.sanmiguelcountyco.gov). Access is available during and after the meeting.

Public comment on specific agenda items will be permitted at the Chair's discretion and as the schedule allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our online form -Click here by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

\*Quasi-Judicial proceeding

**1. 9:30 a.m. Call to Order**

*San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).*

**2. Roll Call**

**3. Moment of Silence**

**4. Review of Agenda**

**5. Public Comment for Items Not on the Agenda**

*Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.*

**6. Consent Agenda**

- a. Approval of Minutes: July 9, 2025 and July 16, 2025. - -
- b. Approval of the Commissioner's signature on the Letter of Support for Region 10 Enterprise Zone Redesignation Application. - -

- c. Ratification of Chair's signatures on a Memorandum of Understanding between the Telluride Mountain Club and The Aldasoro Ranch Homeowners Company concerning maintenance of a regional trail (Tract OS - 13B Regional Trail). - -
- d. Ratification of Chair's signature on the Public Recreational Regional Trail Easement Agreement (Tract OS-13B Regional Trail) between SMC and the Aldasoro Ranch Homeowners Club. - -
- e. Approval of the June 2025 Vendor and Payroll Payments - -

**7. 9:40 a.m. Administrative Matters**

- a. Discussion with Art Goodtimes regarding Marya Stark's replacement for the intergovernmental indigenous speaker working group leader. - Art Goodtimes - 15 min

**8. 9:55 a.m. County Veterans Service Officer**

- a. Update with the Veterans Service Office. - Mikael Maddsen, VSO - 10 min

**9. \*10:05 a.m. Planning Matters**

- a. Consideration of an appeal of the Employee Housing Impact Mitigation Fee for 28 Village Lane, Placerville, CO./MOTION - Kaye Simonson, Planning Director - 45 min

**10. 10:50 a.m. Manager Matters**

**11. Commissioner Updates**

*Anne Brown - Update on Outside Meetings.*  
*Galena Gleason - Update on Outside Meetings.*  
*Lance Waring - Update on Outside Meetings.*

**12. Attorney Matters**

*Update and other, as needed.*  
*Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))*

**13. 12:00 p.m. Adjournment**

**NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact**

the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at [bocc@sanmiguelcountyco.gov](mailto:bocc@sanmiguelcountyco.gov) before the meeting.