



BOARD OF COUNTY COMMISSIONERS
SPECIAL MEETING
WEDNESDAY, JULY 23, 2025 - 9:30 AM

Location of Meeting: 333 West Colorado Ave 2nd Floor, Telluride, CO 81435

Zoom Protocol

[Link to join the meeting via Zoom.](#)

Join by phone at 719-359-4580 or 253-205-0468 Meeting ID# 840 8618 5309 Passcode # 244928

Live Streaming is available on YouTube. Once the meeting has been activated, a camera icon will appear on the Agendas and Minutes page at www.sanmiguelcountyco.gov. Access is available during and after the meeting.

Public comment on specific agenda items will be permitted at the Chair's discretion and as the schedule allows. Each public comment will be limited to 3 minutes. Members of the public who wish to provide comments on a particular agenda item are encouraged to do so in writing through our [online form -Click here](#) by no later than noon on the day before the scheduled meeting. This will help to ensure the Board has the opportunity to review your comments should the time for public comment during the meeting be limited. The Chair will not invite public comment on routine County staff and Commissioner updates that are not listed as specific agenda items.

1. 9:30 am Call to Order

San Miguel Commissioners may hold an Executive Session to discuss noticed agenda items specifically for the statutorily authorized reasons stated in C.R. S. 24-6-402(4).

2. Roll Call

3. Moment of Silence

4. Review of Agenda

5. Public Comment for Items Not on the Agenda

Please limit comments to 3 minutes. If comments are not related to an item on the agenda, there will be no Board response or action taken since the topic was not posted with proper notice and any comment could potentially violate the Colorado Open Meetings Law.

6. Consent Agenda

- a. Ratification of the Commissioner's signatures on a comment letter to the Grand Mesa Uncompahgre and Gunnison National Forest (GMUG) for the South Uncompahgre Hazardous Fuels and Ecological Resiliency Project. - -
- b. Approval of Chair's signature on a request for extension of time to file the 2024 Audit.
- -

7. Administrative Matters

- a. Consideration of Chair's signature on Resolution 2025-21 regarding adoption of the National Incident Management System (NIMS) concept of Emergency Planning and unified command as San Miguel County's system of preparing for and responding to disaster incidents and management of events./MOTION - Maura Fahey, County Attorney - 5 mins

8. 9:40 am County Housing Matters

- a. Consideration of Chair's signature on Resolution 2025-23 as the San Miguel County Housing Authority Regarding Correction and Reversion of Affordable Housing Deed Restrictions and Covenants./MOTION - Maura Fahey, County Attorney; Jarrod Biggs, Deputy County Manager - 60 mins

9. Natural Resources and Climate Resilience

*Update and other, as needed.
Star Jamison, Director*

10. Manager Matters

*Update and other, as needed
Mike Bordogna, County Manager*

- a. Discussion of the potential of adding a ballot measure to the general election on November 4, 2025./MOTION - Mike Bordogna, County Manager - 25 mins

11. Commissioner Updates

*Anne Brown - Update on Outside Meetings.
Galena Gleason - Update on Outside Meetings.
Lance Waring - Update on Outside Meetings.*

12. Attorney Matters

*Update and other, as needed.
Maura Fahey, County Attorney (Any of these items may involve an Executive Session C.R.S. 24-6-402(4))*

13. 11:45 am - 12:45 pm Lunch

14. Affordable Housing Updates

- a. 12:45 pm San Miguel County Housing Code Update - Community Engagement Plan Presentation. - Drea Araiza, Housing Specialist; Sarah Brown McClain, CEO of Western Spaces, LLC, and subconsultant to Logan Simpson, and Sophie Frankenburg, Technical Advisor and Associate Planner at Logan Simpson - 60 mins

15. 1:45 pm Adjournment

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. The County Manager reports may include administrative items not listed. Regular meetings, Public Hearings, and Special Meetings are recorded, and ACTION MAY BE TAKEN ON ANY ITEM. Formal Action cannot be taken at Work Sessions. For further information, contact the County Administration office at 970-728-3844. If special accommodations are necessary per A.D.A., contact 970-728-3844 via email at bocc@sanmiguelcountyco.gov before the meeting.